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**Aamjiwnaang  
Population Stats  
Current: 2308**

# Aamjiwnaang First Nation



## Candidates Night

### Friday, July 4, 2014 at 6PM

### Maawn Doosh Gumig Community Centre - Gymnasium

Come on out and listen to the candidates running for a seat for Chief & Council for the 2014-2016 term. This is also an opportunity for you to ask any questions that you may have.

Elections will be held on July 11th, 2014 at Maawn Doosh Gumig from 9:00 AM until 8:00 PM.

All members of Aamjiwnaang First Nation, whether living on-reserve or off-reserve, who are eighteen (18) years of age or older on Friday the 11<sup>th</sup> day of July, 2014 are eligible voters and may cast a ballot in person or by mail-in.

For more information contact Carolyn Nahmabin or Kelly Williams at the Band Office at: 519-336-8410  
OR Scott Jacobs, Electoral Officer at: (705) 741-3773

# Happy Birthday

June 5 to 18, 2014



Zachary	Grinder	July	5	McKayla	Bird-Little	July	12
Juanita	Jacobs	July	5	Roderick	Bressette	July	12
Monica	Shipman	July	5	John	Cady	July	12
Tara	Smith	July	5	Lynwood	Cottrelle	July	12
Tyler	Steadman	July	5	Nitika	Desjarlais	July	12
Katie	Courchesne	July	6	Zoey	Disel	July	12
Zoe	Doxtator	July	6	Jackson	Johnson	July	12
Brooke	Fearns	July	6	Nicole	Joseph	July	12
Gregory T	Fisher	July	6	Arnold	Joseph Jr.	July	12
Sarah Ann	Fontaine	July	6	Norman	Joseph Jr.	July	12
Eve	MacGregor	July	6	Ethan	Miller	July	12
Layla	Noah	July	6	Kendra	Oliver	July	12
Nicholas	Shipman-Cottrelle	July	6	Brenda	Stone	July	12
Ronald A	Simon	July	6	Michael N	Ayers	July	13
Roberta	Bressette	July	7	Chantel	Joseph	July	13
Chelsey	Cottrelle	July	7	Brandon	Moodie-Gray	July	13
Mackenzie	Cottrelle	July	7	Wiingashk	Nahmabin	July	13
Gregory Lorne	Fisher	July	7	Christie	Stewart	July	13
Bernice	Pettit	July	7	Christopher	Jones	July	14
Joanne	Rogers	July	7	William	Baker	July	14
Kelly	Snook	July	7	Logan	Bird	July	14
Angelica	David-Accetta	July	8	Timothy	Bird	July	14
Jon	Ellerhorst	July	8	Mary Claire	Bourque	July	14
Annette	Gray	July	8	Alan	Bunce	July	14
Adam	Nahmabin	July	8	Jared	Forestell	July	14
Shane	Nahmabin	July	8	Ryan	Gould	July	14
Cheryl	Deacon	July	9	Vanessa	Gray	July	14
Ashlynn	Fisher-Cristovao	July	9	Christina	Plain	July	14
Carole	Gray	July	9	Demra	Hanna	July	15
Layla	Maness	July	9	Noah S	Joseph	July	15
Kimberly	Shorey	July	9	Raymond A	Williams	July	15
Ray	Whitcher	July	9	Joseph E	Bird	July	16
Terry W	Williams	July	9	Helena	Cornelius	July	16
Ruth	Bourque	July	10	Farron	Joseph	July	16
Alyssa	Green	July	10	Diane	Love	July	16
Darcy	Hajas	July	10	Jamie	Maracle	July	16
Hilda	Oliver	July	10	Brooklyn	Williams	July	16
Andrew	Williams	July	10	Matthew	Isaac	July	17
Adam	Wright	July	10	Nicole	Maness	July	17
Piper	DeGurse	July	11	Nicole	Waring	July	17
Bonita	Howell	July	11	Michele	Bourque	July	18
Sarah	Joseph	July	11	Brandee	Brooks	July	18
Tahnisha	Joseph	July	11				
Bonnie	Williams	July	11				

Justin	Ellerhorst	July	18
Negaunee	Gray	July	18
Steven	Maness	July	18
Lily	Myers	July	18
Amanda	Plain	July	18
Janice	Smith	July	18
Laura	Spero	July	18
Terrance	Walker	July	18
Nicolas	Williams	July	18



Happy  
1<sup>st</sup> Birthday  
to our baby girl  
Gena Sage Sinopole!  
*Love Mom & Dad  
& Brothers*

Remembering Bill

We had such a good time last Saturday, June 14. There was a lot of room in the pavilion but some wanted to sit out in the sunshine where it was warmer.

Lots of people took part in the singing. We enjoyed each one. We were also privileged to have Lott Thunder from Winnipeg, Kenny, Sonya & Makayla Sault, who touched all our hearts as she shared her time in the hospital. Glad also for Philip Ritchie and his daughter Alicia.

There was so much food—lots to take home. Lots of people volunteered to help cook and serve and Ryan Henry for giving us the use of his truck. Thank you!

Duke and Fish planned this event and carried it out to the end and thanks again to Chief & Council and the St. Clair United Church for paying for food and pop. Thank you Bonnie for giving us the front page & setting it up so **well. It's good to be a part of the big reserve family.**

Mii Gwetch, Mary Bird



**"Congratulations"**  
**Ashley Stone**



Congratulations on your graduating with a Bachelor of Science in Nursing Degree from the University of Windsor.

We are all so very proud of you!

Love Dad, Mom, Justyn, Hailey and the rest of the family.



Congratulations Tristan Nahmabin



We would like to congratulate Tristan on his Grade 8 Graduation from Hillside Public School in Kettle Point.

Tristan received the Valedictorian Award, Over-all Academic Award, Kiwanis Excellence in Arts Award, Kiwanis Science Award, and Principals Award.

Congratulations Tristan, you make us so proud. Love, Grandma Tina & Grandpa Bill Johnston and the Nahmabin Family.



Thank you Dreamcatcher Charitable Foundation for your generous support funding my daughter Hannah Roes's passion for cheerleading and the love of her sport. Hannah strides to do her best, she is very dedicated and practices three times a week, she basically eats, sleeps and cheers. Hannah won the Flyer award last year and the MVP the year prior. With your help in the new season I am very excited to see what she accomplishes this year as she is always surprising me with her achievements. Hannah's goal is to one day represent Canada on the big stage at worlds. Thanks again for helping her get a little closer to her dreams!

Sincerely great full and proud mother,

Tonia Roes



Dreamcatcher  
Charitable Foundation

*Mii Gwetch ,*

*I am so glad to be able to get the Tribe-Une , It keeps me updated on events back home , so I have time to plan ahead for future events.*

*The Powwow was awesome, and I have to say it was the first time in almost 40 years that I attended , back in my day there was drinking and carrying on.*

*I'd like to give a big high five to the honor of our members who passed in 2014. A send off with a firework really touched me to my soul, and when they read my Mom (Foxy) Sharlene Oliver; well, a warm feeling swept over me.*

*Mii Gwetch, Sheila Yendall*



Brandon Rogers

The medal that Brandon Rogers received June 17, 2014 was for his voluntary participation in Grade 11 Mathematics Contest offered by the University of Waterloo. He wrote the test in February of this year. The name of the contest is the 'Fermat Contest' and it is offered to only Grade 11 students. The mathematics on the test is based on curriculum concepts learned up to that year, with a strong focus on problem solving.

In order to receive a medal, Brandon needed to achieve a minimum score set by the University of Waterloo and achieve the highest score on the contest at our school, Sarnia Collegiate Institute & Technical School: SCI&TS.

Congrats to Brandon, we are so proud of you. Your family

## NOTICE

Please be advised that all band operations in the Band Office and

Health Centre will be

**Closed on Friday, July 18<sup>th</sup>.**

This closure is to allow staff to clean out old files and storage areas. Operations will resume on Monday July 21, at 8:30am.

## ATTENTION

### Electoral Candidates

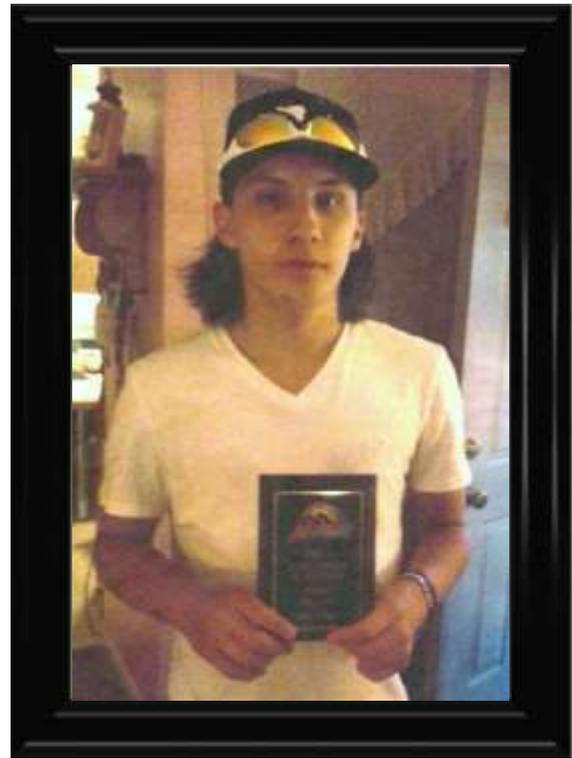
Please be advised that it is up to you to get your own scrutineers' for election day. Please notify Carolyn Nahmabin or Kelly Williams at the Band Office ASAP with the names of those whom will be tallying up the votes for you on July 11, 2014.

### Medical Travel Drivers

Here is a list of medical drivers for your convenience.

Terry Plain (Monis)	.....402-5535
Mitch DeGurse	.....312-1468
Ron Simon	.....328-0203
Sheila Firth	.....383-1073
Mary Lou Williams	.....337-9342
Carol Miller	.....332-0751

## Way To Go Koma



### KOMA ROGERS

received the 2013-2014

**“Athlete of the Year”**

Award from Alexander Mackenzie Secondary School.

Great job and congratulations!

We're all very proud of you.

*From: Mom, Dad, and the whole Rogers Family*

~ **Wendy Hill** ~  
**Traditional Healer**

**Next Dates:**  
**July 9th & 10th.**

To book an appointment with Wendy please call reception at the Health Centre @ 519-332-6770

**Candidates Night**  
**Friday, July 4, 2014 at 6PM**  
**Community Centre - Gymnasium**

**Polling Notice - General Election**

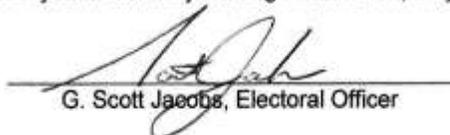
Notice is hereby given to eligible voters of the Aamjiwnaang First Nation Indian Band that a general election poll will be held Friday July 11<sup>th</sup>, 2014 to elect one (1) Chief and nine (9) Councillors of the Band, and that such poll will be open from nine (9:00) o'clock a.m. local time until eight (8:00) o'clock p.m. local time at the **Maawn Doosh Gumig Community Centre**. I will count the votes that same day, Friday July 11<sup>th</sup>, 2014, at the same location immediately after the close of the poll and declare the results of the election.

All members of Aamjiwnaang First Nation, whether they are living on-reserve or off-reserve, who are eighteen (18) years of age or older on Friday the 11<sup>th</sup> day of July, 2014 are eligible voters and may cast a ballot in person or by mail-in.

Eligible voters living off-reserve, who for any reason choose not to attend the poll or who are unable to attend the poll in person on Friday July 11<sup>th</sup>, 2014, may pick up a mail-in ballot package from Deputy Electoral officers Carolyn Nahmabin or Kelly Williams during regular business hours after June 6<sup>th</sup>, 2014. Please make advance arrangements by contacting either Carolyn or Kelly at (519) 336-8410, or you may contact the Electoral Officer directly if you wish, and a package will be mailed to you.

Eligible voters who receive or pick up a mail-in ballot package may attend the poll and vote in person but, in doing so, shall forfeit the count of their mail-in ballot.

Given under my hand at Aamjiwnaang First Nation, May 30<sup>th</sup>, 2014.

  
 G. Scott Jacobs, Electoral Officer

If you have any questions, please call me or Karen Jacobs at (705) 741-3773, or by e-mail at [scott.jacobs@sympatico.ca](mailto:scott.jacobs@sympatico.ca). You may also contact Carolyn Nahmabin or Kelly Williams at (519) 336-8410.

**Notice to Electorate**  
**Nominees on Ballot**

For the Aamjiwnaang First Nation Election to be held on July 11<sup>th</sup>, 2014, the following names will appear on the ballot for Chief:

**Gray, Errnol**  
**Gray, Vanessa**  
**Plain, Christopher T.**  
**Rising, Lareina**

For the Aamjiwnaang First Nation Election to be held on July 11<sup>th</sup>, 2014, the following names will appear on the ballot for Councillor:

**Adams, John Q.**  
**Adams, Telford R.**  
**Crowley, Sherri (Maness)**  
**George, Crystal R.**  
**Gray, Errnol**  
**Henry, Darren**  
**Joseph, Jill Marie**  
**Joseph, Patricia A.**  
**Martin, Janice L.**  
**Nahmabin, Ralph Wayne**  
**Nahmabin-Hiltz, Kristal L.**  
**(Nahmabin,) Johnston, Tina**  
**Plain, Joseph B.**  
**Plain, Ronald**  
**Plain, Shawn**  
**Rising, Lareina**  
**Rogers, (Monk) Mark**  
**Rogers, Randi D.**  
**Simon, R Codey**  
**Williams, Jeff**  
**White, Theodore Sr.**

The polling Station for the Election will be located at the Maawn Doosh Gumig Community Centre. Voting will be held for One Chief and Nine Councillor positions. All mail-out ballots to off-reserve members have been sent out as of June 6<sup>th</sup>, 2014.

Thank You,  
 G. Scott Jacobs  
 Electoral Officer

## ANTIOXIDANTS & CANCER PREVENTION



Free radicals have the potential to damage cells, including damage that may cause cancer. Antioxidants block the activity of free radicals.

Research has shown that antioxidants from outside sources (ie food, supplements) can help prevent the free radical damage associated with the development of cancer.

**Here are some foods that are loaded with antioxidants:**

- Beans-red, kidney, pinto, black
- Apples
- Plums/Prunes
- Berries
- Cherries
- Grapes/Raisins
- Spinach/Kale
- Onions
- Bell Peppers
- Broccoli



### Budget Tips:

Beans are an excellent alternative to meat and are very inexpensive, especially if you buy them dried. You can buy bell peppers and onions when they're in season or on sale, chop them up and freeze them. Same goes for spinach and kale, which can later be added to soups, sauces, smoothies and stir-fry.

**Your body needs nutrients to function well. Choosing foods loaded with nutrients will give you energy and help fight sickness and disease.**



## RED PATH - Living a Good Life Through Emotion Management

### WHEN :

Tuesday & Thursday 5-8  
Starting July 8th, 2014

### WHERE :

HEALTH CENTRE

For more info or if interested in signing up, please contact Robin Maness at the Health Center at (519) 332-6770 or Sue Rogers at Mnaasged at 383-0404 ASAP  
—Limited to 12 people.

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*The RedPath process provides a safe haven, a trusted step-by-step process that when followed, allows us to identify and express long-buried emotion, overcome guilt and vulnerability and free ourselves of the oppressive energy of long-standing pain.*

June 4 2014

Aamjiwnaang First Nation  
 Ms. Sharilyn Johnston  
 Environmental Coordinator  
 978 Tashmoo Avenue  
 Sarnia, Ontario, N7T 7H5

RE: TALFOURD CREEK EROSION PROJECT (SHELL)

Dear Ms. Johnston,

I would like to provide you with advanced notice that Shell will be undertaking an erosion control project on a section along Talfourd Creek. This particular section, which is 172 linear feet or 52 metres long, is located on the refinery side of the Shell Sarnia Manufacturing Centre. It can also be observed from the southern boundary of Froomfield. (Aerial map attached on Page 2 for reference).

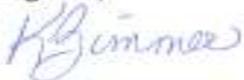
The primary goal of this project is to remediate an eroded area along the southern bank of Talfourd Creek, and to ensure the integrity of an existing pipe bridge that Shell uses to transfer product. We plan on using barges to complete the majority of the work, and this will require accessing Talfourd Creek from the north side. We hope to complete this project during the upcoming summer months; however, a firm timeline has not been finalized. Soil sampling and surveying has commenced, and the results will assist in planning next steps. In order to ensure the environmental integrity of the area, including existing habitat, Shell has contracted the services of Pollutech in addition to our own environmental experts. In the meantime, temporary erosion control measures are being implemented.

Shell will submit a permit application to the St. Clair Region Conservation Authority with respect to this project. We will also submit a Request for Review to the Federal Department of Fisheries and Oceans.

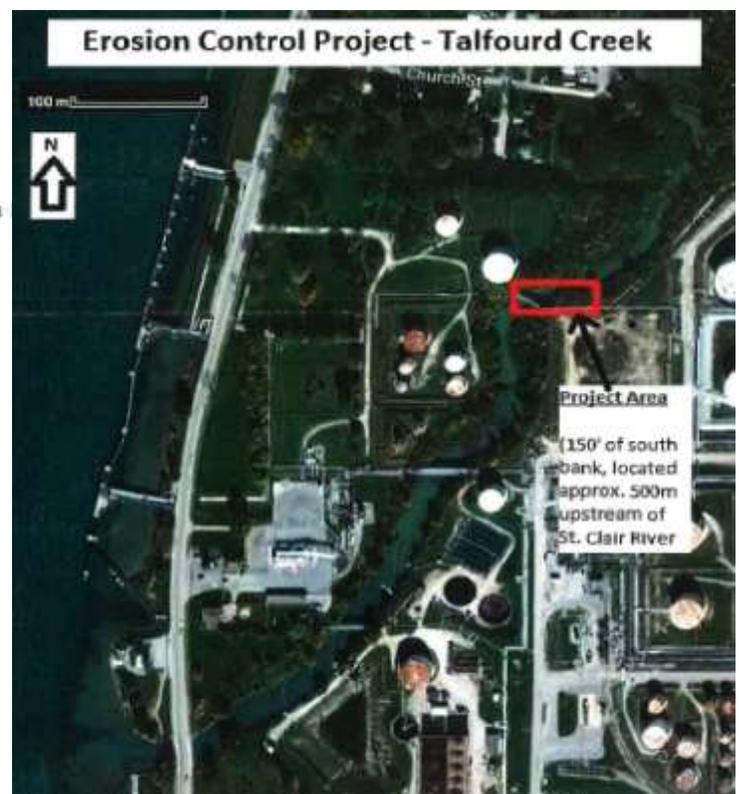
Although the project scope and timeline are not finalized, I am sending this correspondence for your awareness and to address any questions or concerns you may have ahead of the field work commencing. Shell will consider feedback received from Aamjiwnaang First Nation with respect to this project, and I will follow up with you shortly.

Should you have any questions please do not hesitate to contact me at 519-481-1135 or email [kristina.zimmer@shell.com](mailto:kristina.zimmer@shell.com)

Regards,



Kristina Zimmer  
 Senior Aboriginal Consultation Advisor, Shell Sarnia  
 Manufacturing Centre





**Notice of Maintenance Activity**

Sun-Canadian Pipe Line Company will be conducting some regular maintenance work on its pipeline between July 7<sup>th</sup> 2014 and August 1<sup>st</sup> 2014.

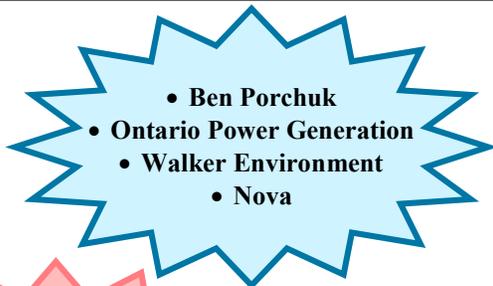
During this work, digging will take place at the northeast corner of Vidal St S and Sun Ave.

This work is part of our routine maintenance program and is intended to provide a physical assessment of the condition of the pipeline at this location.

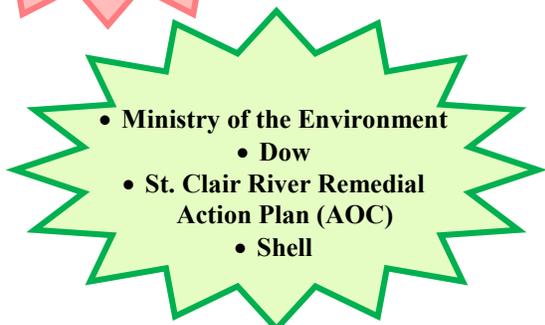
Traffic interruptions are not expected, however traffic control will be in place to ensure safe and uninterrupted traffic flow along the road for community members.

If you have questions please call:

- Sun-Canadian Pipeline 1-800-263-6641



**PLUS...**  
Food &  
Great Prizes



**Visit each booth...  
Stamp Your Passport**



**For a Chance to WIN Great Prizes!**



When: Saturday July 12, 2014  
Where: Community Centre Gym  
Time: 9am – 3pm

Do you want to know what the Environment Department is doing?

Do you like Winning Awesome PRIZES???

Join us in some family fun while learning about the Outreach Projects the Environment Department is working on!

There will be passports to attend educational information sessions as-well-as fun-filled outdoor activities for the whole family.



## Mobile Market 2014

### Coming to a community near you!

#### Mondays –

##### Petrolia, Corunna & Aamjiwnaang

**Petrolia** – Food bank – 4156 Petrolia Line  
9:30 – 10:30

**Corunna** – All Saints Anglican – Hill St  
11:00 – 12:00

**Aamjiwnaang** - Community Centre Pavilion  
12:30 – 1:30

#### Tuesdays – Forest, Thedford & Kettle Point

**Forest** – Contact House - 6276 Townsend Line  
9:30 – 10:30

**Thedford** – Meadowville – 76 Mill Street St.  
11:00 – 12:00

**Kettle Point** – Health Services – 6275 Indian Lane  
12:30 – 1:30

#### Wednesdays – Watford & Alvinston

**Watford** - United Church – 555 Ontario St  
9:30 – 10:30

**Alvinston** – Township office – 3236 River Rd  
11:30 – 12:30

#### Fridays – Sarnia

**Rogers St.** – parking lot 9:30 – 10:30

**Kathleen Ave** – park 11:00 – 12:00

**Veteran's Park** – along Victoria St N 12:30 – 1:30

**Starts the week of July 14<sup>th</sup>  
until the end of October**

A program of The Inn of the Good Shepherd  
**Fresh produce** is available every week  
at no cost (while supplies last).  
Many thanks to the farmers, greenhouses  
and gardeners who support this program  
with donations of produce!

Many thanks to the County of  
Lambton's – Warden's Charity  
Picnic for its financial support of  
the 2014 Mobile Market program



### Accessing the Mobile Market

To access the Mobile Market, please bring  
one of the following:

- The Inn or any food bank client card
- ID and proof of residence in Lambton  
County or Co-op Housing
- Proof of social assistance income  
(OW or ODSP or OAS)

### Healthy Activities ...

#### Healthy Lifestyles

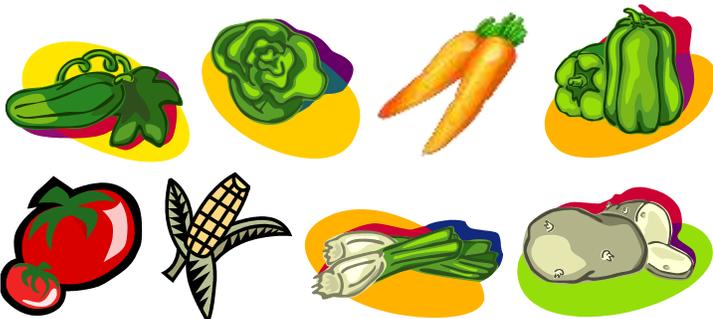
Following up on the successes of last summer,  
Lambton Public Health and North & West Lambton  
Community Health Centres will be attending  
various mobile markets with health activities and  
providing resources with recipes and tips to pre-  
paring the vegetables.

### The Mobile Market ...

#### Community Kitchen nights!!!

In August & September join us for a couple  
evenings to learn how to prepare & freeze  
corn, squash and new this year – yummy ap-  
plesauce then get to take quantities home to stock  
your freezer for the winter!

**Dates & locations to be announced  
at the markets 2-3 weeks prior to  
the kitchen nights.**



# Soup Sale!

**Thursday, July 17, 2014  
from 11 am – Sold Out**

**Location:**

**Jo Rogers House  
1156 Tashmoo Ave**



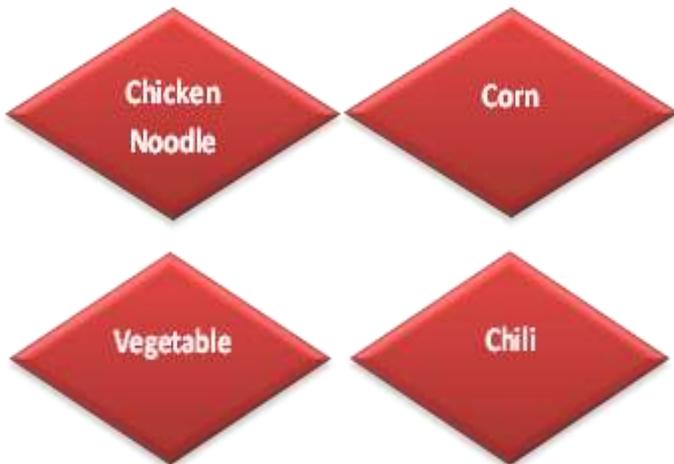
**All soup is \$3.00**

**Fry Bread \$1.00**

**Pop \$1.00**

**Baked Goods**

**Also available!**



**Come on out and support  
Koma Rogers with his fundraising  
efforts to play Jr. A hockey with a  
team located near Toronto Ontario.**

**THANK YOU FOR YOUR SUPPORT!**



And Bonfire  
You bring the  
marshmallows  
**we'll bring the wood!**  
Location: Bear Park



9:30 PM  
FRIDAY, JULY 11<sup>TH</sup>  
\*ELECTION NIGHT\*

For more information  
please contact Roberta  
at 332-6770.

## Community Garden



For those of you who have not heard the exciting news, a Community Garden has been planted at the Health Centre. We have a total of 39 tomato plants, pepper plants, corn, beans, parsley, green onions, beans, watermelon, and both English and pickling cucumbers. The garden was planted to supplement the food bank with fresh produce, and distribute to community members. We are also hoping to have community canning and salsa making workshops. I would also say chi miigwech to the OW program for the donation of the tomato plants, Mike Jackson and crew for assisting in preparing the land, and Lareina Rising for her plant and mulch donations as well as her hard work in helping to plan and plant the garden. If you have any questions regarding the garden please contact me at 332-6770.

– Roberta Bressette

## **Detroit Princess Cruise**



### **Seniors & Youth Cruise**

**(youth ages 10-18 yrs.)**

**August 7, 2014**

**Boarding Buses at  
Community Center  
@ 8:30 am Sharp**

**Bring Your Own Snacks On Bus**

**Cruise Boards at 11:30**

**Lunch Served on Boat**

**Rain or Shine**

**20 Seniors/20 Youth  
(one youth per senior)**

**SIGN-UP DATES-ONLY**

**CALL ON THESE  
dates to sign up are:**

**JULY 8 & 9**

**Will need Names and Birthdates  
of all Senior/Youth signing up.**

**Please CALL Valerie  
@ Community Center  
519-491-2160.**

## Freezing Fresh Vegetables

Thursday, July 10

9 - 12

Health Centre



Seniors: If you would like to learn how to freeze fresh vegetables, call Peggy at 519-332-6770 to sign up.

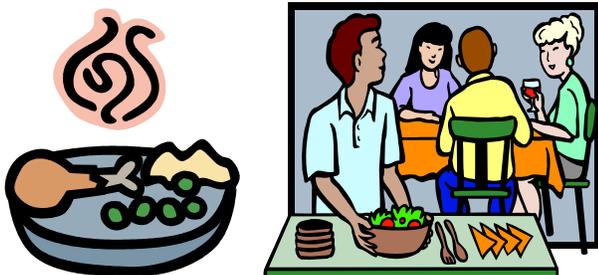
**Vegetables will be supplied.**

Seniors 55 & over  
Congregate Dining

Seniors Drop In Room  
Wednesdays, 12 - 1 pm

Come out and enjoy a delicious,  
nutritious home cooked meal!

Hope to see you there!



# Seniors Bingo!

Tuesday, July 22

12:00pm

Community Centre

- ❖ Have some yummy lunch
- ❖ And then, let's play some BINGO!!

### Potluck lunch!

I will supply Hotdogs and Hamburg's,  
you bring a side dish or dessert!

Bring a prize for the bingo table!

Please call Peggy if you plan on  
attending, 519-332-6770. Miigwech!

**SENIORS TRIP TO  
BRANTFORD  
THURSDAY, July 31**

**8:30 - ?**

I have reserved the van if  
you would like to apply for  
the new status card.

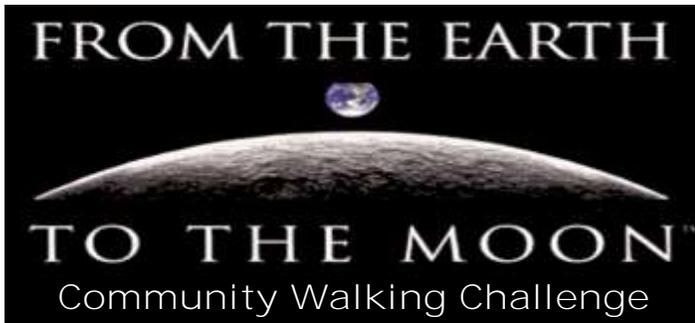
Give me a call to sign up and  
I will explain what is needed

**Limited to 6 people.**

Contact Peggy at  
Health Centre,  
519-332-6770, to  
reserve your spot.



# Aamjiwnaang's



June 16<sup>th</sup> – August 31<sup>st</sup>

The moon is 252,088 miles from the earth.

30 minutes of walking = 1 mile

Participant to walk the furthest over-all will win an iPod touch w/arm band



AND

Pair of N7 running shoes



Hand in Monthly tracking sheets & have your name entered to win a \$50 Cineplex Card

Our monthly progress will be displayed at the

Health Centre & Maawn Doosh Gumig

Please call the Health Centre

at 519-332-6779

## Friday Night Golf League

**IS BACK!!!**

St. Clair Parkway Golf Course (Mooretown).

Tee off from 4:30 to 6:00 pm.

\$20/person includes cart & 9 holes

\$10/Golf fee goes toward year

end banquet and prizes.

Weekly longest drives, closest to the pins, skins, and 50/50 draws

**Proper golf attire is required.**

ALL LEARNERS WELCOME!



COMING TO SARNIA!



**SEPTEMBER 2014 FNTI PROGRAMS**

- SOCIAL SERVICE WORKER DIPLOMA
- PLUS MORE ACCREDITED POST-SECONDARY PROGRAMS AVAILABLE!

**REGISTER NOW AT [WWW.FNTI.NET](http://WWW.FNTI.NET)**

KEEP YOUR LIFE WHILE YOU LEARN - INTENSIVE DELIVERY FORMAT 1-800-267-0637

Register ASAP

Melissa Medeiros

Funding sources available to Aamjiwnaang Members @ 336-8410

### ANIMAL CONTROL OFFICER

**Ron Simon - Text/Call 519-330-7450**

For animal control issues only!

Primary duties are to follow up on loose dog complaints and monitor quarantined dogs.

If you are a dog owner and your dog is loose, it is your responsibility to retrieve your dog.

Traps available at Band Garage for use by community members. 519-336-0510

Country

Rock

# ★ LIVE ★ ENTERTAINMENT

JULY 11, 2014

Under the Pavilion

8:30<sub>ish</sub> — ???

Featuring the  
**"REZ BOYZ"**



### W.S.G.

Al Kikirky

And

Darren Wrightman

From "Rama Fever"

- Injun
- Publo
- Fish
- Monis

- Skid
- Shim
- Duke
- Heeb

**NO DRUGS....NO ALCOHOL**

Blues



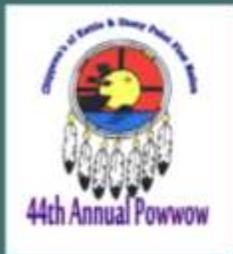
Oldies



2014 POWWOW THEME: HONOURING OUR YOUTH

# JULY 12 & 13, 2014

9226 Lake Rd.  
Kettle Point ON



# 44th ANNUAL KETTLE & STONY POINT POW WOW

Daily Admission Prices:

All Veterans.....Free  
Elders 60+.....Free  
Adults 19 - 59 yrs.....\$8.00  
Children 6 - 18 yrs.....\$5.00  
Toddlers 0 - 5 yrs.....Free

## **BABY CONTEST** 11:00 am Saturday

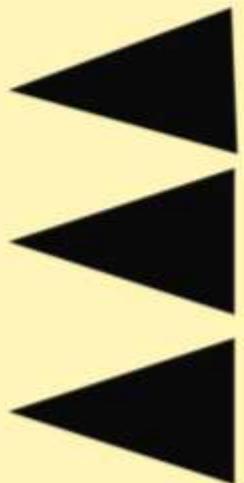
**CONTACT:**  
brendajgeorge@  
mail.com  
or  
1 - 519 - 786 -  
3076

Master of Ceremonies:  
Beedahsiga Elliott  
Head Judge:  
Samuel Lefthand  
Arena Director:  
Ernest Walker (aka Poj)  
Host Drum:  
Naahli Singers  
Head Veteran:  
Sam Hearn

The 44<sup>th</sup> Annual Powwow for The Chippewa of Kettle & Stony Point First Nation always falls on the second weekend in July, in the prime of the summer season on the sunny western shores of Lake Huron. This is a drug and alcohol free event. Rough camping is available. Service animals only, no pets allowed even if they are being carried! Watch for signs posted from highways 21 & 7. As always - Parking is FREE!!!

Saturday Registration:  
From: 10:00 am - 12:30 pm

Grand Entries:  
Saturday 1:00 & 7:00 pm  
Sunday 12:00 noon



2014-0630

**Ministry of Transportation**Engineering Office  
Environmental Section  
West Region659 Exeter Road  
London, Ontario N6E 1L3  
Telephone: (519) 873-4560  
Facsimile: (519) 873-4600  
Email: Cathy.Giesbrecht@ontario.ca**Ministère des Transports**Bureau du génie  
Section de l'environnement  
Région de l'Ouest659, chemin Exeter  
London, (Ontario) N6E 1L3  
Téléphone: (519) 873-4560  
Télécopieur: (519) 873-4600**Ontario****RECEIVED**  
JUN 13 2014

June 06, 2014

Chief Chris Plain  
Aamjiwnaang First Nation  
978 Tashmoo Avenue  
Sarnia, ON N7T 7H5**RE: Highway 40 Pavement Resurfacing from Churchill Road to Indian Road,  
City of Sarnia, Lambton County  
Ministry of Transportation W.P. 3057-03-00**

Dear Chief Plain,

The Ministry of Transportation (MTO) is proposing to undertake approximately 3.0km of pavement resurfacing on Highway 40 from Churchill Road to Indian Road in the City of Sarnia, Lambton County. Construction is currently scheduled to begin in August 2014. During construction, traffic will be maintained with one lane of traffic in each direction.

The purpose of this letter is to seek your input on the existing conditions within the study area and identify any issues or concerns that you may have about the project.

If you require further information or have any questions / comments, please contact Anthony Saraceni at 519-873-4287 or email [anthony.saraceni@ontario.ca](mailto:anthony.saraceni@ontario.ca). Thank you for your assistance with this project.

Sincerely,

Cathy Giesbrecht  
Head, Environmental Section  
Ministry of Transportation, West Regionc: Anthony Saraceni, EDP, MTO  
Sharilyn Johnston, Environmental Officer, Aamjiwnaang First Nation

## Mammogram Testing

Join us for a visit to the Breast Screening  
Clinic in Sarnia for a ROUTINE MAMMOGRAM

**Wednesday, August 6, 2014**

**8:30 – 11:30 am**

**Free Breakfast prior to appointments**

**Transportation available**

**Open to Women 50 years & older**

**With no history of cancer or implants**



Please call the  
Health Centre to  
sign-up  
519-332-6770



\*\* Mammograms are recommended every two years for women 50 years and older, but if your doctor has recommended you to have one yearly, you may also join us this day as well.

## Medical Equipment

### IMPORTANT

PLEASE RETURN WHEEL CHAIRS, ROLATORS, WALKERS, CRUTCHES, and SHOWER CHAIRS TO THE HEALTH CENTRE

If you need some-one to pick up any medical equipment that you have borrowed please call Becky at the Health Centre @ 332-6770—We are currently not looking for any donations of medical equipment at this time. Red Cross is accepting donations and you can call 519-332-6380 to arrange for pick up.

**If you had borrowed any medical equipment please RETURN it!**



**~ FOR SALE ~**

Brand New - Never Used  
2014 Molson Canadian Olympic Team  
Beer Fridge ~ \$1,700 - OBO  
If interested please call 519-854-3059



Preventing Overdose Waterloo Wellington  
[www.preventingoverdose.ca](http://www.preventingoverdose.ca)

## OVERDOSE PREVENTION & INTERVENTION

JULY 23RD  
MAAWN DOOSH GUMIG  
COMMUNITY & YOUTH CENTRE  
BANQUET ROOM  
10AM—2PM WORKSHOP  
LUNCH INCLUDED

### TRAINING INCLUDES:

- OVERVIEW OF THE INFLUENCE OF DRUGS
- FACTORS THAT WILL AFFECT THE INFLUENCE OF DRUGS
  - PATTERNS OF USE
  - HARM REDUCTION STRATEGIES
- OVERVIEW OF FACTORS THAT INCREASE THE RISK OF OVERDOSE
- SIGNS AND SYMPTOMS RELATING TO DEPRESSANTS AND STIMULANTS
  - TOXIC OVERDOSES
  - DRUG-INDUCED PSYCHOSIS
- RESPONDING TO AN OVERDOSE—STEP BY STEP GUIDE

IF YOU HAVE QUESTIONS PLEASE CALL TRACEY  
PLEASE RSVP 519-332-6770

# WHOLE FOODS vs. FOOD-LIKE PRODUCTS



**INGREDIENTS:** Carbonated water, caramel colour, phosphoric acid, aspartame (contains phenylalanine), sodium benzoate, caffeine, flavour, acesulfame potassium, citric acid, dimethylpolysiloxane

***Dimethylpolysiloxane***  
– an anti-foaming agent also found in Silly Putty, shampoo, contact lenses and caulking



**INGREDIENTS:** Water  
Water—also found in humans, plants, animals, and Mother Earth

Water is refreshing, hydrating, cleansing, and life giving.

This message is brought to you by the “Healthy Homes—Happy People” Champaign Initiative.



## Intro to fitness

### ESRON MILLS

*Personal Training Specialist*



### Tuesday Evenings

**July 8 – August 12, 2014**

**6:00 pm—7:00 pm**

Please arrive at 5:30pm July 8<sup>th</sup> to complete Health history form.

**Maawn Doosh Gumig**

**ALL FITNESS LEVELS  
WELCOME**

**For more information please  
contact Roberta at 332-6770.**

# CURTIS HOPKINS MEMORIAL SCHOLARSHIP

1989-2007

Curtis is an inspiration to all he touched in his short life...always smiling, outgoing, and friendly and trying his best, even when he was not feeling well, his goal was to graduate and continue onto Post- Secondary Education at Texas A&M, to become a Firefighter.

This award is to HONOUR YOUTH from the Aamjiwnaang community who struggle thru adversity to continue to Post- Secondary Education... *"It is easy to keep trying when you are winning, but Heroes are those who keep trying even when despair and defeat are staring them in the face."*

**COMPLETED** application can be delivered to Band Office by **JULY 31, 2014**

**ATTENTION** : Norma Romlewski - Secondary School Education Worker

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ POSTAL CODE: \_\_\_\_\_

PHONE: \_\_\_\_\_

Email address: \_\_\_\_\_

School you are Currently Attending: \_\_\_\_\_

Enrolled -Accepted into University or College for **FIRST YEAR** of study

Yes                      No

Name of Post-Secondary School: \_\_\_\_\_

Program : \_\_\_\_\_

Please **INCLUDE** the following documentation with your **COMPLETED APPLICATION**

- 250 - 500 word essay -Why I Deserve this Scholarship AND Future plans
- Current Photo - (head and shoulder shot only) or photocopy of status card
- Copy of Secondary School Transcript **OR** Final Credit Summary
- List of Extracurricular activities including sports, volunteer work, if applicable
- Must be a registered Band Member of Aamjiwnaang First Nation

**DETROIT TIGER BASEBALL**  
**@ COMMERICA PARK**

**Thursday , August 28<sup>th</sup>**  
 at 1:05 pm  
 Tickets @  
Your Place Eatery  
 & Bar

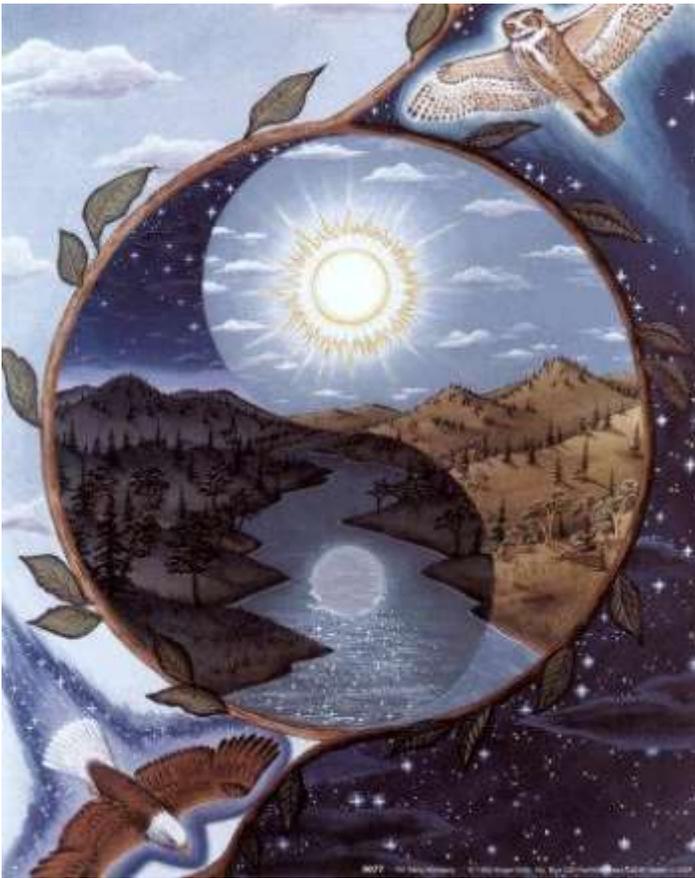


**Friday, September 12<sup>th</sup>**  
 at 7:05 pm  
 Contact Willie at  
 519-384-1957



**ALL TRIPS INCLUDE:**

Coach Bus, Ticket (Sec.105), Adult Beverages on Bus, for \$90 US, Proper ID for Border Crossing. For more information contact Willie at 519-384-1957



***Traveling Senior's***

**Nashville Trip Sept. 24-28**

**Based on 50 Passengers + Driver**

**Day 1** – Bus loading at Maawn Doosh Gumig starting at 6:30 am. Departure at 7:00 am SHARP. Duty Free Shop with bus leaving at 7:20 am. Arrive at US Border at 7:50 am. Rest Stop 2 hr. after leaving customs. Lunch stop at Golden Corral, Dayton, Ohio at approx. 11:30 am. Rest Stop 2 hr. after leaving GC. Arrive at Embassy Suites approx. 5:30 pm. Have Fun.

**Day 2** - Free Day

**Day 3** - Free Day till 5:00 pm bus leaves for General Jackson Dinner Theater & Boat Cruise

**Day 4** - Free Day till 3:00 pm we leave for Southern Fried Festival, Columbia, Tenn. Will attend a Concert featuring - "The GRASCALS".

**Day 5** - Bus leaves Hotel at 10:00 am. Stop at Rest Stop 2 hr. after leaving Hotel. Arrive at Golden Corral 2:00 pm. Stop at Rest Stop 2 hr. after leaving Golden Corral. Arrive at Duty Free approx. 7:00 pm. Arrive at community center approx. 8:00 pm.

**After June 1<sup>st</sup> \$150.00 American.**



**DETROIT LIONS vs CHICAGO BEARS**

***THURS. NOVEMBER 27<sup>th</sup> at 12:30 PM***

**\$190 US – Includes: Coach Bus,  
 Ticket (Sec.246, Row 9-10),  
 Adult Beverages on Bus**

**\*Bus leaves Food Basics Parking Lot at  
 8:00 am SHARP**

Proper ID for Border Crossing  
 Contact Willie for Ticket's at  
 519-332-6771 or 519-384-1957

# Report Cards Wanted

Last day of school is June 27, 2014

## Annual Aamjiwnaang Education Awards

### Elementary School Students (JK to Grade 8)

Parents/Guardians of Aamjiwnaang elementary students must submit a copy of their student's final report card for the 2013/2014 school year. The receptionist at the Band Office or the Education Department will take a copy of the report card for you. Please ensure that your telephone number is on the copy. Mrs. K. Henry will forward the information for her Aamjiwnaang Junior Kindergarten class to the Education Department.

### Secondary School Students (Grade 9-12)

The Education Department will be requesting the Credit Counseling Summaries from AMSS, St. Clair and SCITS for the Aamjiwnaang members who ride the reserve buses. All other Aamjiwnaang students must submit a copy of their final report for both semesters. Please ensure that your telephone number is on the copy.

### Adult Learning Centre Graduates

Students who have graduated from August 2013 to July 2014 must submit their final transcript. Please ensure that your telephone number is on the copy.

### Deadline Date for Report Cards

All report cards must be submitted to the Education Department, at the Band office no later than **Friday, July 11, 2014 at 4:00 p.m.** Please write your telephone number on the copy. Faxing or emailing the report is another acceptable means of submitting a copy.

### Bursaries

The Suncor, Nova Chemicals, Shell, and Union Gas Bursary applications are available at the Band Office Lobby. Email requests for the bursary applications are also available please contact Diane Aiken [daiken@aamjiwnaang.ca](mailto:daiken@aamjiwnaang.ca)

Deadline dates for these bursaries are **Friday, July 11, 2014 at 4:00 p.m.**

### Post Secondary Students

If you have graduated this 2013/2014 year, please submit a copy of your final transcript or a copy of your diploma to the Education Department. Please ensure that your telephone number is on the copy. Deadline is July 11, 2014 at 4:00 p.m.

If you have any questions, please do contact:

*Vicki Ware*

(519) 336-8410 ext. 247

Fax (519) 336-0382

[vware@aamjiwnaang.ca](mailto:vware@aamjiwnaang.ca)

*Diane Aiken*

(519) 336-8410 ext. 246

Fax (519) 336-0382

[daiken@aamjiwnaang.ca](mailto:daiken@aamjiwnaang.ca)

Deadline date for all submissions is **Friday, July 11, 2014 @ 4:00 p.m.**

To the Education Department at the Band Administration Office

**NOTE: If you did not get your Post Secondary or Secondary Summer Student Job Postings, you can pick them up at the Band Office lobby!**

**DID YOU GRADUATE WITH A GRADE 12 DIPLOMA THIS 2013/2014 SCHOOL YEAR?**

**HAVE YOU BEEN ACCEPTED INTO A FULL-TIME POST SECONDARY PROGRAM FOR 2014/2015?**

**CAN YOU DEMONSTRATE PROMISING ACADEMIC ACHIEVEMENT, LEADERSHIP QUALITIES AND COMMUNITY INVOLVEMENT?**

IF YOU CAN ANSWER YES TO ALL THE ABOVE QUESTIONS THEN YOU MAY QUALIFY

FOR A **FREE** LAPTOP!!

CHIEF AND COUNCIL HAVE GENEROUSLY DONATED UP TO 10 LAPTOPS FOR THOSE RECENT GRADUATES CONTINUING INTO A POST SECONDARY PROGRAM.

PLEASE SUBMIT THE FOLLOWING CRITERIA BY JULY 11<sup>TH</sup>, 2014, BY 4:00 P.M. TO DIANE AIKEN, EDUCATION SERVICE ASSISTANT.



PROVIDE PROOF OF GRADUATING IN CURRENT YEAR AND ACCEPTANCE INTO A FULL TIME POST SECONDARY PROGRAM



WRITE A BRIEF SUMMARY (1 PAGE) OF ACADEMIC ACHIEVEMENTS, LEADERSHIP QUALITIES AND COMMUNITY INVOLVEMENT

THE SELECTION PANEL WILL CONSIST OF THE EDUCATION COORDINATOR, 1 PORTFOLIO COUNCILLOR, AND 1 EDUCATION COMMITTEE MEMBER. SELECTION WILL BE ANNOUNCED AT THE SECONDARY/POST SECONDARY ANNUAL BANQUET IN AUGUST.

PLEASE CONTACT THE EDUCATION DEPARTMENT WITH ANY QUESTIONS. (519) 336-8410 DIANE AIKEN AT EXT. 246



**Y** Want to learn how to be a leader this summer?

**We can help!**

**Leaders of Tomorrow Training (Ages 14 - 17 yrs)**

July 14-25 and August 18-29, 2014  
9:00am-4:30pm

*An exciting 2-week leadership experience that will include team building, outdoor high and low ropes, rock climbing, group challenges, leadership training opportunities, and hands-on activities.*

To register an individual or group please visit [www.yleadershipchallenge.com](http://www.yleadershipchallenge.com).



**YMCA Leadership Challenge Centre**  
660 Oakdale Avenue, Sarnia  
519-336-5990x228

<b>MONDAY</b>	Team Dynamics High Rope Elements High Five Training	Get to know you activities Teambuilding High Ropes Introductory Equipment Overview Rock Climbing
<b>TUESDAY</b>	Low Rope Elements First Aid Volunteer Work	What's a Leader? Goal Setting Trust Activities High Rope Elements
<b>WEDNESDAY</b>	High Rope Elements Queens First Port Hole Community Service Project	First Aid Decision Making Skills Low Rope Elements Belay Training & Knots
<b>THURSDAY</b>	High Five Training Community Service Project Community Action Day	Team Challenge Scavenger Hunt High Five Training Belay Training & Knots
<b>FRIDAY</b>	Survivor Challenge Certification Completion Wrap-Up and Presentations	Social Responsibility Guest Speaker Active Citizenship Volunteer Work Community Service Project Intro

Join the YMCA Leaders of Tomorrow Training and obtain the tools and support to help you become a leader in your daily life and your community. Through a unique blend of outdoor adventure, community involvement and skill development, you will increase your self-awareness, leadership skills and complete various certifications.



**The YMCA is excited to extend two of our youth leadership programs to Aboriginal youth at no charge!**

The YMCA Leaders of Tomorrow Training and the YMCA Leadership Initiatives programs are designed for youth ages 14-17 with the goal of assisting them in reaching their potential as leaders and individuals. Due to the generosity of local corporate donors, the YMCA is able to offer both programs to Aboriginal Youth at *no cost*. **Groups of 8 or more will also receive free, daily round-trip transportation to the programs at the YMCA Leadership Challenge Centre at 660 Oakdale Ave., Sarnia. — (PICK UP A BROCHURE AT THE BAND OFFICE LOBBY)**

**YMCA Leaders of Tomorrow Training Program** - Through a unique blend of outdoor adventure, community involvement and skill development, youth will increase their self-awareness, leadership skills and complete CPR and First Aid certifications. This is a two week program being offered July 14<sup>th</sup> – 25<sup>th</sup> and August 18<sup>th</sup> – 29<sup>th</sup>.

Like us on Facebook at: [YMCA Leadership Challenge Centre](https://www.facebook.com/YMCALeadershipChallengeCentre)



**YMCA**  
Leadership  
Challenge Centre  
Aboriginal Programs

## YMCA Leadership Initiatives (Ages 14-17 yrs)

9:00am-3:00pm (Evenings and Saturdays also available).  
Timing of the program is flexible to accommodate the needs of instructors and students.  
Group Size: Minimum 8 people, Maximum 50 people

An exciting leadership experience that includes: team building, outdoor high and low ropes, rock climbing, group challenges, leadership training opportunities, and hands-on activities.

*Through a unique blend of outdoor adventure, community involvement and skill development, this program helps to build:*

- increased self-awareness
- leadership skills
- decision making ability
- problem solving skills
- communication methods
- teamwork

**FEE:** Due to local corporate sponsorship, the YMCA now offers this program to Aboriginal Groups at no charge!

Visit [www.yleadershipchallenge.com](http://www.yleadershipchallenge.com)  
to register today!

Program Sponsors:  

**YMCA Leadership Initiatives Program** - This is tailor made version of the Leaders of the Tomorrow Training Program. This Program offers a more focused approach to team building by providing participants with the opportunity to build leadership experience and skill development through hands-on training. Dates, timing and duration of the program are flexible to accommodate the needs of instructors and students.



*Community Legal Assistance Sarnia* (CLAS) is pleased to announce that Legal Aid Ontario has approved continuing funding for the Baamsedaa program into 2016. Since 2011, Baamsedaa has assisted and supported clients living both on and off-reserve with legal issues. Community partners Bkejwanong, Kettle and Stony Point and the Sarnia-Lambton Native Friendship Centre, along with several social service agencies provide facilities to ensure access to justice is available to members. Aamjiwnaang members can call CLAS to set-up necessary appointments in the office or their home. Some legal issues that members of our communities can get assistance, or receive referrals, include, Ontario Disability Support Program (ODSP), Ontario Works, Landlord and Tenant Board issues, Employment Insurance, Canada Pension Plan, Criminal Injuries Compensation, Police complaints, and Human Rights. Commissioning documents, providing government forms are also available. We also offer public legal education for groups who may want general information. CLAS services are free for those who qualify, although brief advice can be given without asking about your financial situation. CLAS does not deal with family or criminal matters, but can assist with referrals.

CLAS congratulates the Hamilton Community Legal Clinic on their Baamsedaa modelled initiative, Yen:Tene. The Yen:Tene Aboriginal Initiative began in 2013 and provides services to Six Nations, New Credit, Hamilton and surrounding communities. Duplication of community engagement and participation is again showing that access to justice for Aboriginals is successfully being addressed in a culturally sensitive approach.

You community members are proven leaders as you have willingly shared, assisted in identifying and confirmed access to justice concerns, gaps and barriers, and it is through that type of local consultation innovative approaches developed can be and are beneficial in accessing justice.

Miigwetch



Like/Follow “Baamsedaa/CLAS” on Facebook

**For assistance, please call (519) 332-8055 or Toll-Free 1-888-916-2527**  
 201 Front Street North - Suite 407  
 (Corner of Lochiel and Front - Across from Coffee Culture)

***Community Legal Assistance Sarnia, with over 20 years of Advocacy, Public Legal Education, Community Development and Law Reform in Sarnia-Lambton is one of 77 legal clinics funded by Legal Aid Ontario, and staffed by lawyers, paralegals, community legal workers and administrative staff.***



Correctional Service  
Canada

Service correctionnel  
Canada

**ADVERTISEMENT OF INTEREST FOR  
TRADITIONAL ABORIGINAL ELDERS/CULTURAL ADVISORS**

**CORRECTIONAL SERVICE OF CANADA (CSC)**

CSC is seeking the interest of applicants for part-time and full-time Traditional Aboriginal Elder/Cultural Advisor contracts in Ontario. Locations include Kitchener, Bracebridge, Campbellford and Kingston. The one Kitchener contract will be awarded approximately September, 2014 and the remaining eight contracts will be awarded approximately April, 2015.

The purpose of this advertisement is to develop a list of potential sources to deliver Elder services. A formal selection process will follow afterwards, which will include an interview process to assess the suitability for possible contracts. Additional contracts could be awarded as a result of this process.

Responsibilities include assisting Aboriginal offenders within federal institutions so they may benefit from culturally specific healing and interventions in individual and group settings, conducting culturally appropriate ceremonies, providing counselling, working in partnership with all CSC staff and providing input into offender case management reports.

Applicants must be recognized as Elders/Cultural Advisors within their community, with extensive experience in cultural education, ceremonies and teachings. Security clearance requirements must be met.

Applicants must clearly demonstrate in writing how they meet the requirements noted above. Please submit your letter of interest and confirmation of qualifications, by end of day, July 14, 2014, either by fax (613-530-3116) or mail to:

Aboriginal Initiatives:  
Correctional Services of Canada  
443 Union Street W, PO Box 1174  
Kingston, ON  
K7L 4Y8  
Attention: Leanne Wheatley

Should you require additional information, please contact Leanne Wheatley, Aboriginal Initiatives, Correctional Service of Canada, Kingston, Ontario, 613-536-4714.

**We thank all those who apply, but, advise that only those candidates  
who meet the requirements will be contacted at a later date.**

**Canada**



**AAMJIWNAANG FIRST NATION  
EMPLOYMENT OPPORTUNITY  
COMMUNITY CENTRE CUSTODIAN  
Part-time (evenings)**

**JOB DUTIES:**

- Provides cleaning and maintenance service for the Community Centre facility including, but not limited to, the care and cleaning of all surfaces and service facilities; waste collection and disposal; and window washing.
- Complete room set-up for events as directed.
- Provides informal inspections of Community Centre facility and reports any necessary repairs to the Community Centre supervisor.
- Responsible for adherence to Occupational Health and Safety procedures.
- Performs other related duties as may be reasonable required by the Community Centre Supervisor.

**QUALIFICATIONS:**

- Ontario Secondary School Graduation Diploma or equivalent.
- Knowledge of cleaning and minor maintenance procedures.
- Exhibits a strong work ethic and self direction
- Initiative, judgment and the ability to handle the physical requirements of all duties.
- An understanding of occupation health and safety requirements and procedures.
- Must be able to work evenings.

**APPLICATION TO INCLUDE;**

1. Cover letter with contact information.
2. Resume listing education and work experience.
3. At least two references with contact information.

Please forward applications to:

Assistant Band Administrator

978 Tashmoo Ave

Sarnia, ON N7T 7H5

FAX 519-336-0382

**Deadline for applications is July 14, 2014 AT 4:00PM.**

The successful candidate must provide a Police Record Check. (C.P.I.C.)

The North Lambton Community  
Health Centre & Aamjiwnaang Health Centre

The North Lambton Community Centre is a community governed health centre serving identified priority populations in a defined catchment area. The Centre operates multiple sites in Forest, Kettle & Stony Point, Watford, and Sarnia, Ontario. Our interdisciplinary team of providers include: physicians, nurse practitioners, registered nurses, social workers, health promoters, dietitians, and physiotherapists.

As part of the Afterschool Strategy, funded by the Ministry of Tourism, Culture and Sport, requires the following contract positions from September 2014 until June 2015:

- (1) Program Leaders - Contract
- (2) Program Assistant - Contract
- (3) Youth Leaders - 9 hrs/wk

The Program Leader and Youth Leaders will work closely together in planning, developing, implementing and evaluating the Afterschool Strategy Program. This program is offered afterschool in five different communities, including the First Nations communities of Kettle & Stony Point and Aamjiwnaang. The focus of the program is to provide physical activity and healthy living education to school aged children and youth from grades 1-8.

#### Program Leader

##### Qualifications

- A Degree or Diploma in Health Promotion or Child and Youth Worker or Early Childhood Educator, or related discipline
- Experience facilitating programs for children and youth aged 6-13 years
- Strong communication and facilitation skills
- Basic computer skills with proficiency in Microsoft Word, Excel, Power Point and Publisher
- **A valid driver's license to work at multiple locations**

The incumbent (s) may be required to work at multiple locations.

#### Youth leader

##### Qualifications

- A current Ontario Secondary School Diploma or currently working towards OSSD
- Experience working with children and youth aged 6-13 years
- Strong communication and group facilitation skills

Flexible hours of work are required for all positions.

Interested applicants can please submit a resume and cover letter, indicating the position applying for, to:

Sara Plain

1300 Tashmoo Ave

Sarnia, Ontario N7T 8E5

Phone: 519-332-6770

Email: splain@aamjiwnaang.ca

OR

Katelyn Black, HR Assistant

North Lambton Community Health centre

#3 - 59 King Street West

Forest, Ontario N0N 1J0

Phone: 519-786-4545

Fax: 519-786-6218

Email: kblack@nichc.com



Ontario's Community  
Health Centres

*North Lambton Community Health Centre is committed to employment Equity, welcome diversity in the workplace, and encourages applications from qualified individuals including, women, members of visible minorities, aboriginal persons, and persons with disabilities. Only applicants selected for an interview will be contacted.*

Closing Date: July 2, 2014



## **AAMJIWNAANG MENTAL WELLNESS PROGRAMS**

519-332-6770

### **TRADITIONAL HEALING**

Wendy Hill

Please call Reception to make an appointment

### **CANADIAN MENTAL HEALTH ASSOCIATION**

LYNN Seymour, Clinical Case Manager, CMHA Lambton-Kent

Tuesdays 8:30am—noon at the Health Centre

### **COMMUNITY WELLNESS WORKER**

Roberta Bressette

- Healthy Lifestyles
- Suicide Prevention and Intervention
- Family Violence and Intimate Partner Violence prevention and supportive services
- Safety Planning, supportive services and referrals
- Bullying Prevention

### **NNADAP & COMMUNITY JUSTICE COORDINATOR**

Robin Maness

- Addictions Counselling
- Red Path Addictions and Living without Violence Treatment (call for more info)
- Supportive services and referrals for treatment, withdrawal management, counselling
- Community Justice Diversion Program—upon completion charges will be stayed or withdrawn. To determine if eligible please see Robin at the courthouse (every morning) or at the Health Centre (afternoons).
- Traditional and Cultural activities

### **MENTAL WELLNESS TEAM LEAD**

Tracey George

- Art Therapy, all ages (minimum 4 yrs old)
- Crisis Intervention, Case Management and Relapse Prevention and supportive services
- ADAT: Admission and Discharge Criteria and Assessment Tools—required for addictions treatment centres
- Referrals for withdrawal management services (detox), treatment centres, healing lodges
- Referrals for counselling

Email: [tgeorge@aamjiwnaang.ca](mailto:tgeorge@aamjiwnaang.ca)



Next issue is due out on  
**Friday, July 18, 2014**

The **deadline** for submissions is  
**Wednesday, June 16 @ 12:00 pm**

*Chi-Miigwetch ~ Bonnie Plain, Editor*

CHIPPEWA TRIBE-UNE

978 Tashmoo Avenue

Sarnia, Ontario N7T 7H5

Phone: 519-336-8410 Fax: 519-336-0382

E-mail: [tribeune@aamjiwnaang.ca](mailto:tribeune@aamjiwnaang.ca)

[https://sites.google.com/site/  
chippewatribeune/home](https://sites.google.com/site/chippewatribeune/home)



24 HR CRISIS SERVICES

911 POLICE FIRE AMBULANCE

KIDS HELP PHONE 1-800-668-6868

DISTRESS LINE SARNIA 519-336-3000 TOLL FREE 1-888-347-8737

SEXUAL ASSAULT SURVIVORS 519-337-3320

WOMEN'S INTERVAL HOME 519-336-5200 TOLL FREE 1-800-265-1412

CHILDREN'S AID SOCIETY 519-336-0623

WESTOVER ADDICTION ASSISTANCE 1-800-721-3232

WITHDRAWAL MANAGEMENT

WINDSOR 519-257-5225

GRAND RIVER 519-749-4318

LONDON 519-432-7241

\*NEW\* SARNIA Day Program (not 24hrs yet) 519-332-4673; 1-844-778-4673

MENTAL HEALTH CRISIS SERVICE 519-336-3445

For more information please contact: 519-332-6770