



AAMJIWNAANG FIRST NATION

February 14 2014

# CHIPPEWA TRIBE-UNE

Issue 14:03  
Editor:  
Bonnie Plain



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*Drawing by: Kenneth Maness Jr.*



## Points of interest:

- \* Coach Trips
- \* Mobileyez
- \* Atoms Playoffs



# Happy Birthday

Feb. 15 to Feb. 28, 2014



Dennis	Collier	Feb. 15	Tiffany	Bird	Feb. 21
Edna	Cottrelle	Feb. 15	Floyd	Bullock	Feb. 21
David	Davidson II	Feb. 15	Darcy	Cloud	Feb. 21
Stacey	Jonker	Feb. 15	Ayden	Fisher	Feb. 21
Abraham	Meza	Feb. 15	Jacob	Kleckner	Feb. 21
Spencer	Smith	Feb. 15	Henrietta	MacGregor	Feb. 21
Timothy	Clarke	Feb. 16	Wayne	Rodd	Feb. 21
Sabrina	Coates	Feb. 16	Carrie	Rogers	Feb. 21
Rebecca	Doxtator	Feb. 16	Christopher-John	Rogers	Feb. 21
Tanya	Firth	Feb. 16	Jalynn	Simon	Feb. 21
Victor	Gray	Feb. 16	Alicia	Currie	Feb. 22
Kaylie	Nahmabin-Shaw	Feb. 16	Tania	Gordon	Feb. 22
Edward A	Oliver	Feb. 16	Tristan	Green-Bird	Feb. 22
Edward L	Oliver	Feb. 16	Jocelyn	Joseph	Feb. 22
Roxanne	Pentland	Feb. 16	Judith-Jade	Plain	Feb. 22
Arielle	Rogers	Feb. 16	Maureen	Stachnyk	Feb. 22
Camiel	DePaepe	Feb. 17	Yvonne	Field	Feb. 23
Gerald S Q	Maness	Feb. 17	Allan C	Rogers	Feb. 23
Jessica	Plain	Feb. 17	Ernest	Walker	Feb. 23
Theresa	Plain	Feb. 17	Vincent	Williams	Feb. 23
Michael M	Rogers	Feb. 17	Ronald	Yellowman	Feb. 23
Annette	George	Feb. 18	Deborah	Ayers	Feb. 24
Robert	Plain	Feb. 18	Johanna	Bird	Feb. 24
Norma	Romlewski	Feb. 18	Gail	Fawcett	Feb. 24
Nogiizhig	Soney	Feb. 18	Gary	Fawcett	Feb. 24
Caillie	Aspinall	Feb. 19	Dakota	Gray	Feb. 24
Marion	Bourgeois	Feb. 19	Kai	James-Gilliam	Feb. 24
Jerome	Brickey	Feb. 19	Michaela	Jennings	Feb. 24
Aiden	Ransom-Oliver	Feb. 19	Jeffrey R	Plain	Feb. 24
Donna	Rogers	Feb. 19	Jill	Rogers	Feb. 24
Justyn	Stone	Feb. 19	Brandon	Williams	Feb. 24
Brooks	Yardley	Feb. 19	Roger F	Williams	Feb. 24
Chelsea	Adams	Feb. 20	Towana	Brooks	Feb. 25
Rajanee	Adams	Feb. 20	Nolan	Maydwell	Feb. 25
Lester	Bois	Feb. 20	Ezekiel	Adams	Feb. 26
Yvonne	Buchanan	Feb. 20	Dakota	Clark-Nahmabin	Feb. 26
Kevin	Cottrelle	Feb. 20	Carletta	Maness	Feb. 26
Joshua	Daws	Feb. 20	Stanford	Plain	Feb. 26
Raymond	Fisher II	Feb. 20	Elizabeth	Akiwenzie	Feb. 27
Diana Lynne	Gray	Feb. 20	Daniel M	Plain	Feb. 27
Serena	Gray	Feb. 20	Ramon	Rosales	Feb. 27
Kathy	Maness	Feb. 20	Melissa	Sauve	Feb. 27
Josiah	Rogers	Feb. 20	Haley	Sinopole	Feb. 27

Rachel	Williams	Feb.	27
Tawny	Daws	Feb.	28
Kenneth	Maness Jr.	Feb.	28
Joseph	Plain	Feb.	28
Nicholas	Williams	Feb.	28

## Happy 20th Birthday

To Kaylie on  
Sunday, February 16<sup>th</sup>  
*Love, Your Family*

**Happy Birthday** to  
Judith, Bidy, Stan, Rachel,  
and Kenneth (Sonny) Maness  
*With love from, Bonnie*

*Happy  
Valentine's  
Day*



*To my Husband Joseph  
My Daughters Desarae & Tatiana  
& My Son Anthony, Love Mom*

## Attention Home & Community Care Clients & Family Members

**On February 17th, 2014**  
— this is Family Day

There will be **NO SERVICE**  
this day, regular hours will  
commence the following day.

Enjoy your Family Day  
with family and friends.

Thank you for your  
cooperation & understanding

*Becky Adams—H&CC Clerk*



## COMMUNITY NOTICE

All Band operations  
will be **CLOSED**  
**Monday, February 17, 2014**  
for Family Day  
Have a fun filled day  
celebrating your family.  
Mii Gwetch!



## TOBACCO ALLOCATION DISTRIBUTION NOTICE

January 2014

All Aamjiwnaang Band Members who are interested in retailing quota cigarettes through the Ministry of Finance are required to submit a complete application (available at the Band Office) in a **SEALED ENVELOPE** to:

The Tobacco Allocation Committee  
c/o Assistant Band Administrator  
978 Tashmoo Ave  
Sarnia, ON  
N7T 7H5

- The application must be received by **4:30 PM on Monday March 3<sup>rd</sup>, 2014.**
- Applicants must have the ability to purchase a minimum number of cartons in advance.
- Late applications for request of quota cigarettes **will not** be considered
- Cigarettes include Export A, Players, DuMaurier and other non-generic brands.
- A decrease in allocation may occur year to year due to an increase in retailers.
- TOBACCO CONTROL FOR MINORS
  - a) The Tobacco Committee is conscious of provider compliance to eliminate the ability of children and youth younger than nineteen to purchase tobacco products in community retail operations.
  - b) Retailers shall sell tobacco in accordance to federal guidelines regarding "the sale of tobacco to minors".



**AAMJIWNAANG FIRST NATION  
HOUSING DEPARTMENT**  
978 Tashmoo Ave.  
Sarnia, ON N7T 7H5  
Telephone: 519-336-8410  
Fax: 519-336-0382  
www.aamjiwnaang.ca

January 9, 2014

To the Members of Aamjiwnaang:

The Ontario Power Authority's **Home Assistance Program** is a legitimate program which offers **FREE** in-home energy and money-saving upgrades (sometimes even new refrigerators!) and education to qualifying homeowners and tenants.

Many Aamjiwnaang residents have already participated and benefited. Feedback has been very positive. The program runs for a limited time. If you think you may be interested, we encourage you to contact **Bluewater Power** to ask questions, confirm your qualification and make an appointment if you decide to participate.

Call **Bluewater Power** at **519-337-8207** (8:30am to 4:30pm) and say that you are inquiring about the **Home Assistant Program**.

*Respectfully,  
Tracy Williams, Housing Coordinator*



**ANIMAL CONTROL OFFICER  
Ron Simon - Call 519-330-7450**  
(for animal control issues only)

Primary duties are to follow up on loose dog complaints and monitor quarantined dogs.

If you are a dog owner and your dog is loose, it is your responsibility to retrieve your dog.

Traps are available at the Band Garage for use by community members.(519-336-0510)

# H.E.A.L.



Healthy  
Eating  
Active  
Living

Weight management • Confidential weigh-ins • One-on-One consultations • Information sessions • Exercise • Healthy Living • Nutrition • Support

February 3<sup>rd</sup> – April 7<sup>th</sup>  
(10 week)

Information sessions:

Monday's 5pm-6pm

One-on-one Consultations:

Monday's (by appointment)

Fitness classes:

Yoga Tuesday's @ 7pm

**Great Prizes & Incentives**

Please call the Health Centre at 332-6770 to sign up.

## Mental Wellness Info

### DEPRESSION

**Health Centre ~ Feb. 26th, 2014**  
Coffee and Muffins

What Is Depression? How To Know If Depression Is Affecting You Or A Loved One. Learn The Signs And Symptoms. CMHA Will Be Presenting The Information. Please Call Dorothy Or Tracey To Sign Up  
519-332-6770



Snow and ice conditions may impede the safe and timely delivery of mail. Please help our mail carriers serve you better by:

- ✿ Removing snow and ice from around your mailbox in a timely manner, at least one car length on both sides. This will allow our employees to pull over, deliver the mail, and merge back into traffic.
- ✿ Frequently sanding/salting the area around your mailbox
- ✿ Using gravel on the cleared areas to keep them level. When areas are worn, water trenches can form, and the rain and melting snow form a very icy surface.
- ✿ Removing any obstacles (green bins/garbage) from around your mailbox.

Failure to keep the area clear could result in temporary service stoppage until the problem has been cleared up. Your efforts can make a big difference in keeping our mail carriers safe and are greatly appreciated.

Your post office personnel thanks you for your support and wishes you a safe winter season.



*Introducing ...*

# Men's Cooking Class



**Thursday, Feb. 27/14**  
**11:30 – 1:30**  
**Health Centre**

Whether the idea of standing over a stove intimidates you, or you know a few basic recipes but would like to wow your wife or family, or even if you're a pretty knowledgeable chef but could use some information on how to make your cooking healthier: we've got the class for you!

Gentlemen: it's your time to shine! It's time to treat your taste buds and wow your friends and family. Learn to love delicious food made with a few healthy ingredients. We'll see you there!

*Space is limited for this great new class, so be sure to sign up soon!*

*To register please call Jessica at the Health Centre at 519-332-6770*



**SECOND HAND SMOKE**  
**IS IT REALLY HARMFUL?**

Guest Speaker: Lisa Wabegijig

February 19<sup>th</sup>, 2014

10am – 12pm

HEALTH CENTRE

Lunch provided

Great Interactive Session

CALL AND REGISTER  
 WITH ROBERTA AT  
 THE HEALTH CENTRE  
 519-332-6770



**Gallery in the Grove 2014**  
**March 2—April 12**  
**FIRST NATIONS ART SHOW**  
**2618 Hamilton Road**  
**at Wildwood Park**  
**Bright's Grove, ON N0N 1C0**  
**519-869-4643**

This is the Gallery's first showing of First Nations art from local reserves including Aamjiwnaang and Kettle Point. Traditional items such as dream catchers, pouches, bone carvings, bead work, leather work, and paintings will be featured.

**Gallery Hours**

Mon.—Thurs. 11 am - 5 pm

Sat. & Sun. 11 am - 3 pm

Closed Fri. & Holidays

CLOSED July, August & December

***Traveling Senior's***

**Nashville Trip Sept. 24-28**

**Based on 50 Passengers + Driver**

**Day 1** – Bus loading at Maawn Doosh Gumig starting at 6:30 am. Departure at 7:00 am SHARP. Stop at Duty Free Shop with bus leaving at 7:20 am. Arrive at US Border at 7:50 am. Stop at Rest Stop 2 hr. after leaving customs. Lunch stop at Golden Corral, Dayton, Ohio at approx. 11:30 am. Stop at Rest Stop 2 hr. after leaving GC. Arrive at Embassy Suites approx. 5:30 pm. Have Fun.

**Day 2** - Free Day

**Day 3** - Free Day till 5:00 pm when bus leaves for General Jackson Dinner Theater & Boat Cruise

**Day 4** - Free Day till 3:00 pm we leave for Southern Fried Festival, Columbia, Tenn. Where we will attending a Concert featuring - "The GRASCALS". Show in Evening

**Day 5** - Bus leaves Hotel at 10:00 am. Stop at Rest Stop 2 hr. after leaving Hotel. Arrive at Golden Corral 2:00 pm. Stop at Rest Stop 2 hr. after leaving Golden Corral. Arrive at Duty Free approx. 7:00 pm. Arrive at community center approx. 8:00 pm.

**\$100.00 American Non-Refundable deposit required when signing up, ASAP.**

**After June 1<sup>st</sup> \$150.00 American.**

**Only 50 Seats Available!**

**INDOOR WALKING**

**Every Wednesday**

Through March 26, 2014

Community Centre - GYM

10:30 -11:30 am

\* Please bring clean footwear \*  
 For more information please call Peggy  
 or Jessica at 519-332-6770

## Justice of the Peace Bursary Program

Justices of the Peace are an integral part of Ontario's justice system and of its communities. Justices of the Peace make decisions that affect local communities, and participate in the outreach efforts that connect citizens with the justice system. Along with others in the justice system, the Association of Justices of the Peace of Ontario recognizes the importance of fostering interest and aspiration in young people to pursue the many diverse careers in the justice sector.

Therefore, the Association of Justices of the Peace of Ontario (AJPO) has allocated funding to create the Association of Justices of the Peace Bursary.

This bursary will provide direct **support to students in secondary school who have enrolled in a post-secondary institution and who plan to pursue a career in the justice sector.** The Justice of the Peace bursary program will help students make the transition from secondary school to university or college. Students must demonstrate financial need, but do not have to have applied for a student loan.

One student from each of the seven Ontario Court of Justice regions will be awarded a bursary annually. See the map of the seven regions below.

**DEADLINE;** Your application must be submitted to the Association of Justices of the Peace of Ontario by emailing the completed application form to the Ontario Justice Education Network (OJEN) by **Friday, April 25, 2014 at 4:00 p.m.**

Supporting documents can be faxed or emailed to:

**AJPO Bursary Program**

**Fax: 416-947-5248**

**Email: [jpbursary@ojen.ca](mailto:jpbursary@ojen.ca)**

Recipients will be notified by Friday, August 15, 2014

All applications will be reviewed by representatives of the Association of Justices of the Peace of Ontario for a determination as to who will be the recipient of the bursary. The bursary recipient may be asked to attend a presentation ceremony either in the recipient's school or at a local courthouse.

One bursary will be awarded in each of the seven regions of the Ontario Court of Justice. These regions are slightly different than the eight OJEN regions. Please refer to the linked map below to identify your region, or simply list your town name and your application will be considered in the applicable region.

**Age Category:** Youth

**Participant Groups:** School Based

**Grade Level:** Grade 12

**Regions Currently Delivering this Program:**  
Provincial Office

**How to Participate:**

**STUDENT ELIGIBILITY:** The Justices of the Peace bursary is eligible to students who have just **graduated from high school and are entering their first year of post-secondary studies to an Ontario University or College in a program that will lead to a career in the justice sector** (e.g. Paralegal studies, criminology, police foundations, legal administration, etc.). The bursary has been created to assist students who demonstrate academic excellence and commitment to their studies and who are in financial need. Bursary funds will be released to the successful applicants upon evidence of enrolment in a program related to the justice sector. View the linked document below for a list of justice sector careers and related academic requirements. To apply, students must submit:

1. The AJPO Bursary Application Form
2. A letter of support from a high school counsellor or principal who can attest to your suitability (school involvement, grades, financial need)
3. A 250 word essay expressing why they feel they should receive this bursary - Students can apply in English or French

<http://ojen.ca/bursaries/application>





## AAMJIWNAANG HERITAGE & CULTURE CLUB

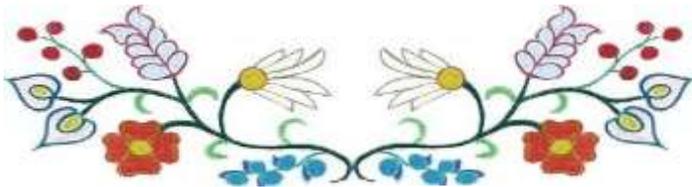
The Aamjiwnaang Heritage & Culture Club will meet every other Wednesday to learn and share our wisdom and knowledge.

### NEXT MEETING

Wednesday, February 19, 2014  
6 pm at Maawn Doosh Gumig

Join us in celebrating our heritage & culture at our potluck style Feast on Wednesday, Feb. 26  
Bring your favorite dish if possible or just show up—Eat and Socialize.

Hope to see you there!  
Everyone Welcome



Sandy Cottrelle makes Beaded Ring **Dreamcatcher Clocks, Dream Catcher's** and other Handcrafted items

To view clocks go to:

[sandycottrelle.wix.com/allkindatime](http://sandycottrelle.wix.com/allkindatime)

To order call or text  
226-886-1271 and/or to haggle



Health  
Canada

Santé  
Canada

Your health and  
safety... our priority.

## First Nation and Inuit Health Branch 2014 Award of Excellence in Nursing

**Do you know a nurse who deserves  
special recognition?**

We encourage everyone, including community members, healthcare staff, and supervisors, to submit nominations by **Friday, March 14, 2014 at 4:00 pm EST to:**

TWELTH ANNUAL AWARD OF  
EXCELLENCE IN NURSING

Carole E MacGillivray

Learning, Awards and Recognition Coordinator  
Internal Client Services and Transition Directorate

First Nations and Inuit Health Branch

Health Canada

Jeanne Mance Building

A.L. 1916B

200 Eglantine Driveway

Ottawa, ON K1A 0K9

Tel: 613-948-2380 Fax: 613-948-4307

## SAVE THE DATE!

### 2014 Native American Critical Issues Conference

March 20-22, 2014

*Strengthening our Communities through  
Educational Self Reliance*

This year's conference will focus on using our cultural knowledge and tools of today as a means to strengthen our Anishinabeg communities and generations to come.



MIEC.org

Michigan Indian Education Council

**Conference Location**  
Ziibiwing Cultural Center  
6650 E Broadway St.  
Mt. Pleasant, MI 48858

## SOPHIE'S TID BITS



*The Second Moon in creation is Bear Moon. During this time we discover how to see beyond reality and communicate through energy, rather than sound.*

Day Care kids have a busy February, learning about mkoonsag, little bears. We will also learn about feelings, sharing and Love for Deh Giizhgad (heart valentine's day)

~ **JR and SR Snowfest Trip was Friday, February 7, 2014**

~ **Teddy Mkwa Parent Child Workshop**

\***Day Care Parents will be making a Build a Bear for home "Niin G'Zaagin"**

~ **N'baakade Healthy Snack Program. SR's and JK's will be learning about healthy eating every Wednesday**

## Utilize our Knowledge Encourage Others Strengthen our Community



Facilitator  
Dr. Christy Bressette

Christy works as the Coordinator of Aboriginal Education of CMEC. She will share her expertise on Aboriginal Education stressing why education is so important.

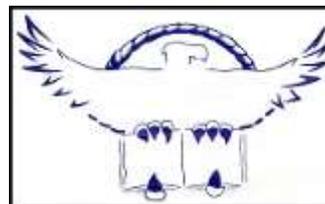
**At the Maawn Doosh Gumig  
February 19<sup>th</sup> from 12—4 pm**

**Lunch will be provided**

We can help support our community's educational needs!

Brought to you by the Aamjiwnaang Alternative and Continuing Education Program.

Please let Terry Plain know if you plan to attend. Mii-Gwetch  
519-336-8410 ext. 285 or 519-402-5535



Ontario

MINISTRY OF TRAINING,  
COLLEGES AND UNIVERSITIES



## YOUNG DRIVERS OF CANADA Presentation

INFORMATION WILL BE PROVIDED  
FOR NOVICE & EXPERIENCED DRIVER'S—  
Also, CONSEQUENCES OF TRAFFIC OFFENCES  
& INFO ON HOW TO OBTAIN YOUR  
DRIVING PRIVILEGES

FEBRUARY 20<sup>TH</sup>

MAAWN DOOSH GUMIG

1:00 - 3:00 pm

\*DRIVERS HANDBOOKS WILL BE  
GIVEN TO PARTICIPANTS



Employment Supports  
Ontario Works  
Call Marina Plain to register  
519-336-8410  
*Some restrictions apply*

First Nation Education Act /  
Anishinabek Education System

PLEASE Participant—Online Poll (Survey)  
Only 5 questions to answer.

This is an online poll designed to voice the collective response of our First Nations to the upcoming First Nation Education Act (FNEA) as well as our own proposed Anishinabek Education System (AES). *The input from our citizens and other interested participants is vital in our future lobbying efforts against the FNEA* and to secure additional resources for our proposed AES. The poll is open until **February 28, 2014**. The link to participate is below. All you need to participate is a valid email address and internet access.

<http://portal.anishinabek.ca/public/>

Miigwetch, Walter Manitowabi,  
Chief Operating Officer Union of Ontario Indi-

**mobileyez** Eyecare. Everywhere.  
EVERYDAY LOW PRICES ON GLASSES  
AAMJIWNAANG, FEBRUARY 20<sup>TH</sup>, 10AM - 4PM

**\$0** - Sporty lightweight men's design. Full frame or semi-rimless. Colors: black, brown, and navy

**\$29** - Elegant ladies frame with jeweled temples. Choose from assorted styles and colors.

**\$69** - Selected RayBan frames only. Colors: Tortoise, black, and purple.

\* Prices includes frame and complete pair of single vision lenses or bifocal lenses, net of NHIB contributions. While quantities last.

OPTOMETRIST EYE EXAMS & GLASSES COVERED BY NIHB

COMMUNITY HEALTH ROOM, HEALTH CENTRE, 1300 TASHMOO AVE.

TO BOOK YOUR EYE EXAM CALL TOLL FREE: 1-866-920-6480

PLEASE HAVE YOUR BAND REGISTRY NUMBER WHEN YOU SCHEDULE YOUR APPOINTMENT

ALL MAJOR CREDIT CARDS AND DEBIT ACCEPTED

**FOR HIRE:** Carol Joseph  
Personal Support Worker  
226-349-1760

**Personal Hygiene, Meals, Toileting, Mobility, Safety, Cognitively Impaired, Light House Cleaning. Duties include but are not limited to:**

- Assisting with ambulation, positioning, and transferring
- Assisting or providing total personal care; such as, bathing, toileting, and perineal care
- Assisting with eating, dressing, and grooming
- Light housekeeping
- Self-actualization by helping clients to realize and reach their maximum potential
- PSW job includes: walking the family dog, grocery shopping, and generally assist client with any activity they would do if able to live independently

**Wages to be negotiated according to the clients' needs.**

## Why People Don't Heal

How is it, that people can have back pain, or depression, or even cancer, for years, and not heal?

Caroline Myss, in her book, *Why People Don't Heal*, maintains that most people do not use their precious life-force energy efficiently. *Instead they squander it!* She suggests that the average person uses 60% –70% of their energy simply to manage the negative experiences of their childhood, adolescence and early adulthood, as well as to hold on to the losses, disappointments and resentments of the past. Another 10% is used up worrying about, planning for and trying to control the future.

This leaves very little energy for the present moment and/or for healing. Thus, people remain reliant on chemical medicine for their healing. The problem with this is that if we heal the body, but not the person's energy, the pain or illness will likely return. *How can we reclaim the energy we are losing to maintain the past and control the future – and harness it for healing in the present instead?*

### The Secret to Healing

In order to heal ourselves, we must maintain most of our consciousness in *present time* – not in the past, not in the future, but in the *now*. Life has a way of bringing us – and our energy – into present time. Often it is through trauma. When we find ourselves in the midst of a disaster, have an unexpected accident, or discover that our lives suddenly are in danger, we become very focused on the present moment. We bring all our consciousness into the now instinctively. Suddenly, the past does not matter. The future does not matter. Only this moment exists.

The power of this kind of present-focused energy is demonstrated when a mother, seeing her child trapped under a car, suddenly becomes able to lift the car off the ground so her child can be rescued. Such an act becomes possible when you become 100% focused in the present moment, because fear – and its effect of disempowerment - can only occur when you bring the past into the future. The secret to healing is learning how to tune your consciousness into the now, and the next now, and the next now... This is where strength, power and new possibilities are always available.

### Daily Practice

In his book *The Power of Now*, Eckhart Tolle reminds us that “*the past has no power over the present moment.*” We can either find ways to root ourselves firm-

ly in the present, or wait until a disaster or a life-threatening illness makes us do it. The simple solution lies in committing to a daily practice that brings us into the present moment, such as meditation, affirmations, yoga or chi-gong. Even taking a few moments out of your busy day to breathe or going for a short walk can re-focus you back into the moment. Positive energy practices like these allow you to free yourself from the constraints of your past, making available the possibility of healing yourself and your life.

*Love and healing, David Raphael*  
~ *The Awakening Times*

## Awesome Affirmations

Choose 3 affirmations as a part of your Daily Morning Practice. Affirmations help YOU set the tone for your day, rather than outside influences; such as, burnt toast, the news or traffic...

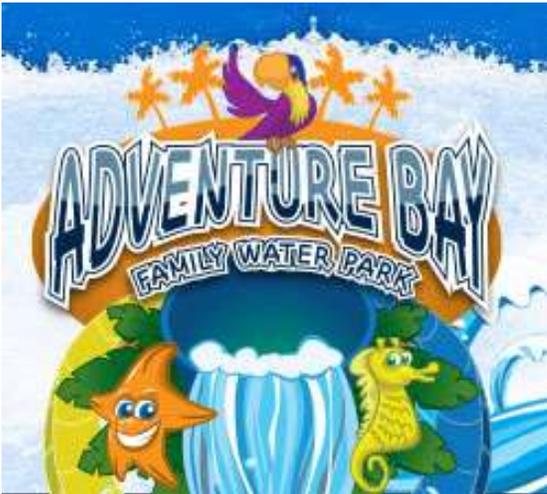
- ◆ I can choose peace instead of worry
- ◆ I am full of health, energy and vitality
- ◆ My body is thriving
- ◆ I am bigger than any obstacle
- ◆ There is time for all important things
- ◆ I know what to do & I am doing it
- ◆ I go with the flow
- ◆ I am strong and resilient
- ◆ I am the action of love in the world
- ◆ I can get a handled on everything
- ◆ This is a universe of infinite choices
- ◆ I am create love & support in my life
- ◆ This too shall pass
- ◆ I am naturally abundant
- ◆ I choose healthy relationships
- ◆ My Soul mate is on their way
- ◆ My thoughts create my reality
- ◆ Today I choose joy
- ◆ I am making healthy choices
- ◆ I breathe in peace
- ◆ I love myself for who I am

NOTE: Write affirmations on paper and **put them where you'll see them when you awaken in the morning.**

# Adventure Bay Indoor Waterpark, Windsor, Ontario

## NCB Winter Family Activity

Friday, March 7 - Saturday, March 8, 2014



\*\* This is a Family Event and children must not be left unattended  
It is of 'UTMOST IMPORTANCE' that parents be responsible for their children

### Sign-up @ the Health Centre

Wed Feb 19 & Thurs Feb 20 from 4:30 pm – 7 pm

Random Draw on Thurs Feb 20<sup>th</sup>

for 30 families of four = 2 coach buses

Participants will be responsible for their own Snacks and Supper  
Refreshment Stand on Site at Waterpark & Within walking distance to Restaurants

### Agenda

Departing Friday, March 7 @ 9 am from Community Center

Arriving 12 pm (noon) Adventure Bay Waterpark open until 8 pm

Check in @ 3 pm at Waterfront Hotel

Breakfast Buffet

Departing Waterfront Hotel, March 8 @ 12 pm (noon)

Arriving back @ 2:30 pm at the Community Centre

Sponsored by: NCB and Chief & Council

Seniors 55 & over  
 Congregate Dining  
 Seniors Drop In Room  
 Wednesdays, 12 - 1 pm

Come out and enjoy a  
 delicious, nutritious home  
 cooked meal!

Hope to see you there!

## Seniors Pizza and Game Night

When: Wednesday,  
**Feb. 26, 2014 @ 6pm**

Where: Seniors Drop-In  
 @Community Center



Call Peggy at:  
 519-332-6770  
 if signing up

## QUILTING WITH SENIORS Starting January 21, 2014 Tuesday evenings, 6 - 8 pm

Seniors Drop In Room

**Come on out to help finish the  
 quilt that has been started**

Everyone welcome.

Sign up with Peggy, **519-332-6770**



## Give the Breath of Spring

**Delivery Date: March 4<sup>th</sup>**

Tulip Bunches - 5 cut tulips \$7 ea.

Tulip Pots - 6 bulbs \$9 ea.

*\*This is an annual fundraiser for the Lung Association. If you are interested in purchasing tulips please contact Roberta Bressette at the Aamjiwnaang Health Centre @ 519-332-6770. Money is due at the time the order is placed **Deadline is February 20th***



*The Great Spirit is in all things,  
 he is in the air we breathe.*

*The Great Spirit is our Father,  
 but the Earth is our Mother.*

*She nourishes us,  
 that which we put into the ground  
 she returns to us...*

*~ Big Thunder - Wabanaki Algonquin*

*When it comes time to leave this  
 world, be not like those whose hearts  
 are filled with the fear of death that  
 when their time comes they weep and  
 pray for a little more time to live their  
 lives over again in a different way.  
 Sing your death song, and die like a  
 hero going home.*

*~ Chief Aupumut, Mohican*



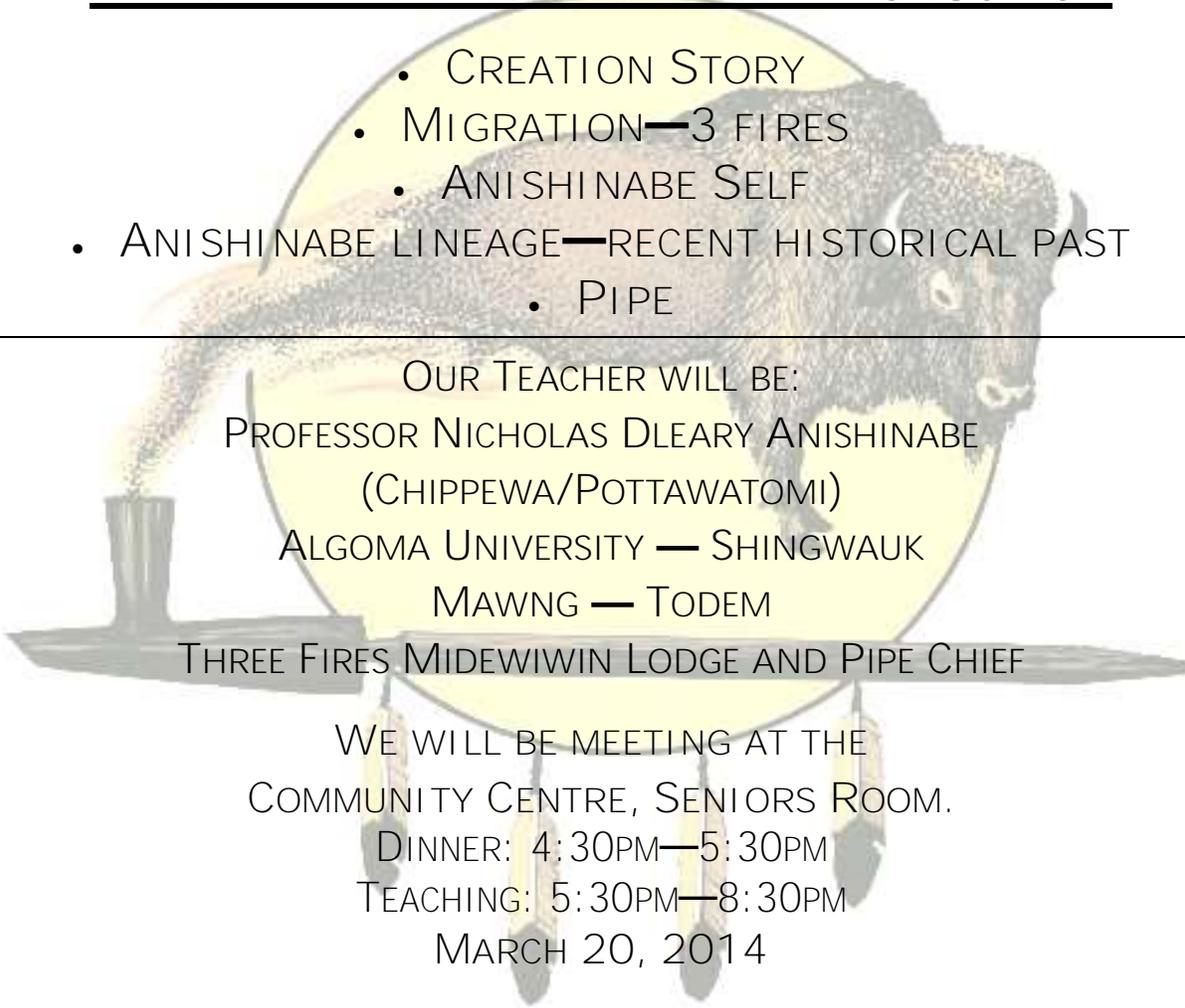
# Traditional Teaching

Please Join us at the Community Centre for the following presentation.



## ANISHINABE ROOTS: AN INTRODUCTION

- CREATION STORY
- MIGRATION—3 FIRES
- ANISHINABE SELF
- ANISHINABE LINEAGE—RECENT HISTORICAL PAST
  - PIPE



OUR TEACHER WILL BE:  
PROFESSOR NICHOLAS DLEARY ANISHINABE  
(CHIPPEWA/POTTAWATOMI)  
ALGOMA UNIVERSITY — SHINGWAUK  
MAWNG — TODEM  
THREE FIRES MIDEWIWIN LODGE AND PIPE CHIEF

WE WILL BE MEETING AT THE  
COMMUNITY CENTRE, SENIORS ROOM.

DINNER: 4:30PM—5:30PM

TEACHING: 5:30PM—8:30PM

MARCH 20, 2014

For more information please contact Robin Maness or Tracey George  
@ 519-332-6770



**MNAASGED CHILD & FAMILY SERVICES  
311 JUBILEE ROAD  
MUNCEY, ONTARIO  
NOL 1YO  
TELEPHONE (519) 289-1117  
Toll Free 1.800.652.1118**



**Following In The Footsteps Of  
Our Ancestors**



***Customary Care/ Foster Care***



Customary Care Homes are Needed In All Communities and Urban Cities. If you can care for a child in your home please call the above number and ask for the Customary Care Coordinator. Ext. 234

What Can You Expect when You Foster

A per diem is paid for each day that a child is in your home.

Training by native workers

Support from Mnaasged Service Workers

Reinforces native values, customs in each community and Family.

# *Prescription Drug Abuse*

## **COMMUNITY ENGAGEMENT SESSION**

*WHAT IS GOING ON IN OUR COMMUNITY?*

*HOW DOES SUBSTANCE ABUSE AFFECT INDIVIDUALS,  
FAMILIES AND THE COMMUNITY AS A WHOLE?*

*HOW DOES IT AFFECT OUR EDUCATION, ECONOMY,  
HEALTH AND SPIRITUAL WELL-BEING?*

*WHAT ARE OUR STRENGTHS AS A COMMUNITY?*

*WHERE ARE THE GAPS?*

Your feedback, along with the results from our 2012 Community Survey and 2013 CAMH Study will be used in the development of a 5-year work plan with measurable and attainable goals.

*Community Strengths ~ Community Driven*

**PLEASE JOIN US**  
**March 5th & 6th**  
**9am to 4pm**  
**Maawn Doosh Gumig**

Please call the Health Centre at 332-6770 if you are interested in attending so we can plan for meals. Miigwetch.



## Mooretown Storm Atom League Playoffs

### RACE TO 6 POINTS

<u>Day</u>	<u>Date</u>	<u>Time</u>	<u>Place</u>
Saturday	February 15	1:15 PM	St Thomas @ Mooretown
Sunday	February 16	5:45 PM	Mooretown @ St Thomas
Thursday	February 20	6:30 PM	St Thomas @ Mooretown
Sunday	February 23	5:45 PM	Mooretown @ St Thomas

If needed, more games will be scheduled

Mooretown Storm Aamjiwnaang members:

\_\_\_\_\_

Zak Cottrelle and Ryan Parkinson.

\_\_\_\_\_

**GO BOYS GO!**

## Pow Wow News

### **Miss Aamjiwnaang and Aamjiwnaang Warrior**

This year we are changing the format from Jr/Sr. Princess to Princess and Warrior, this is to encourage Male Youth to apply.

I am asking any male youth ages 8-18 that would be interested in running for Warrior to please drop the registration off at the Band Office. These will be due February 26, 2014 by 4:00pm. If you have any questions please feel free to call or text

Thank you  
 Naomi Deacon  
 519-336-8410  
 Or 519 328-5070

*Registration Form – Warrior*

Name \_\_\_\_\_ D.O.B \_\_\_\_\_  
 Band # \_\_\_\_\_ Phone # \_\_\_\_\_  
 I, \_\_\_\_\_, am running for Aamjiwnaang 2014.

\_\_\_\_\_  
*Signature* \_\_\_\_\_  
*Date*

*SUBMIT to the BAND OFFICES c/o POW WOW Committee no later than 4:00p.m. Wednesday February 26, 2014*

# **TACO SALE**

**Friday March 7, 2014**

11:30am – Sold Out

2239 S. Vidal St (Mike and Elaine Williams)

519-336-5281

**Taco - \$6.00**

**Pop/Water - \$1.00**



Will deliver orders over \$25.00

If you have any large orders please drop them off to  
Melissa at the Band Office on

**Thursday March 6, 2014 by 4:00pm**

*All proceeds are going to Brady Medeiros, Ashley Williams and  
Cylis Williams for their Grade 7/8 Class trip to Toronto for a 4 day 3 night stay*



## Canoeing Athletes Call-out

### Team Ontario - NAIG 2014

U14 - Athletes born 2000 & later

U16 - Athletes born 1998 or later

U19 - Athletes born 1995 or later

**Contact:**

Sharilyn Johnston - Canoeing Sport Manager  
[SJohnston@aamjiwnaang.ca](mailto:SJohnston@aamjiwnaang.ca)

## NAIG 2014 - Volleyball Tryout

Males & Females U19 (born 1995, 1996, 1997)

Males & Females U16 (born 1998, 1999, 2000)

St. Thomas Aquinas High School, 1 Poirer Drive

### Kenora, Ontario

Saturday, February 15, 2014

9 am to 6 pm

\$25 tryout registration fee begins at 9 am

**Contact:**

Ryan White, Volleyball Sport Manager  
[ryan.white19@gmail.com](mailto:ryan.white19@gmail.com)

For more information:

Facebook Group - Aboriginal Team Ontario Volleyball

## GOLF Athletes

### Team Ontario - NAIG 2014

U16 - Players born 1998 or later

U19 - Players born 1995 or later

**Contact:**

Stephen W. Tooshkenig - Sport Manager, Golf  
 CPGA Professional  
[steve@stgolf.ca](mailto:steve@stgolf.ca)



For More Information also visit [www.aswco.ca](http://www.aswco.ca)



## NAIG 2014 - Basketball Tryout

Male and Female - U14 - 2000 and later

Male and Female - U16 - 1998 & 1999

Male and Female - U19 - 1995, 1996, & 1997

### O'Gorman High School

150 George Street, Timmins, Ontario

### Saturday, February 22<sup>nd</sup>, 2014

Male:	9:30 - 10:00 am	Registration
	10:00 - 12:00 pm	Drills/Assessment
	1:00 - 3:00 pm	Scrimmage
Female:	3:30 - 4:00 pm	Registration
	4:00 - 6:00 pm	Drills/Assessment
	7:00 - 9:00 pm	Scrimmage

**Contact:**

Justin Sackaney, Basketball Sport Manager  
[sackaney.justin@hotmail.com](mailto:sackaney.justin@hotmail.com)



## Archery Athletes Team Ontario - NAIG 2014

U16 - Players born 1998 or later

U19 - Players born 1995 or later

**Contact:**

Dwayne Kechego, Archery Sport Manager  
[dkechego@cottfn.com](mailto:dkechego@cottfn.com)



NORTH AMERICAN  
**INDIGENOUS GAMES 2014**  
 REGINA • SASKATCHEWAN • JULY 20-27



in your Community

## Vidal St. Update to the Aamjiwnaang Community – February 2014

### Where is the “area of impact”?

The aerial view below provides a general overview of the area where work is taking place:



Red lines = approximate berm locations

Arrows = approximate sampling locations to ensure the berms are doing their job.

### Who can provide information to the community on this issue?

If you have any questions or concerns about work related to this project, please feel free to get in touch with:

Suncor – Jennifer Johnson, Communications & Stakeholder Relations:  
519-346-2419



# in your Community

## Vidal St. Update to the Aamjiwnaang Community – February 2014

Since receiving storm water sample results last August (2013) that detected contamination, we have been working with the Aamjiwnaang Environment Department.

- Sampling reports are provided monthly
- Notification of all activities is provided
- Whenever new information is available, we communicate as soon as possible
- Dragun Corporation used as a consultant on behalf of AFN – representing your interests

We are working with third-party experts and the Ministry of the Environment (MOE) to help us determine a long-term plan for addressing the issue.

- The City of Sarnia is also included
- Completed review of pipelines in area to confirm location and products they contained
- Membrane interface probes (MIP) are being used for data gathering
- 22 locations were sampled in December 2013, an additional 14 are planned for February 2014
- Weekly sampling to confirm contaminated water is contained inside the berms

We ensure our efforts prevent surface water from leaving the impacted area.

- Clay isolation berms were expanded in January 2014
- Increased sampling and locations
- Surface water is being contained and pumped back to the refinery for treatment
- Drinking water samples will be taken **as a precaution** at the suggestion of the Aamjiwnaang Environment Department
- Planning for emergency response in case of water main breaks in area

We are working really hard to understand what we are dealing with so we can get it right.

Next Steps include:

- Phase Two investigation will take place from Feb-Mar 2014
- Additional probing will be conducted and monitoring wells established including two located near the Aamjiwnaang First Nation cemetery
- March 2014 - scope and 3-D model of the impacted area will be available
- Information will be shared with the Aamjiwnaang Environment Department



# RED PATH - Living Without Violence Program

## WHEN :

Starting March 4<sup>th</sup>, 2014

## WHERE :

HEALTH CENTRE

FOR MORE INFORMATION OR IF YOU ARE INTERESTED IN SIGNING UP FOR THIS PROGRAM, PLEASE CONTACT ROBIN MANESS AT THE HEALTH CENTER (519) 332-6770 LIMITED TO 12 INDIVIDUALS

*The RedPath process provides a safe haven, a trusted step-by-step process that when followed allows us to identify and express long-buried emotion, overcome guilt and vulnerability and free ourselves of the oppressive energy of long-standing pain.*

- This program is for individuals who wish to increase their awareness of addictive patterns and how addictions affect all aspects of their daily lives.
- This program offers skills to address the underlying problems associated with addictive behaviors.
- Through the use of stories and teachings participants will learn to identify, understand, distinguish & label emotions, gain the ability to tolerate stress & control impulses, resolve conflict, practice empathy, work on communication skills and learn responsibility.
- Participants will be given the opportunity to express their thoughts and feelings through portfolio assignments and group discussions throughout the program.
- Program topics include the following: overview & outcomes of addictions, identifying learned behaviors, problems with immediate gratification, recognizing patterns, mapping destructive patterns, taking ownership, examining self-image, examining shame & guilt, building trust, learning how to problem solve, understanding power & control, exploring acting vs reacting, identifying and managing emotions, developing effective communication, learning about stress management & guided imagery, exploring intimate relationships, honesty & friendships, taking responsibility, goal setting, planning for obstacles, dealing with setbacks, building a support network and practicing skills learned.



*"The RedPath Program has given me hope and a teaching I will carry for the rest of my life."*

Edna White

Program Participant, Walpole Island

## **Animikii Noodinag / Thunder Winds Events**

*Animikii Noodinag* is parallel programming for the Eleven Times Eleven / Peyakosâpwâw Exhibition at the Judith and Norman Alix Art Gallery, which investigates Indigenous Traditional Knowledge, specifically Seven Generation Sustainability.

### **Judith and Norman Alix Art Gallery**

Peyakosâpwâw / Eleven Times Eleven  
Featuring New Work by Ron Noganosh  
February 7 – May 11, 2014

***Animikii Noodinag*** draws upon the visions and creations of our local First Nation Artists from Aamjiwnaang, Kettle and Stony Point and Walpole Island.

### **Artopia**

Featuring: New Works on Paper by Ron Noganosh  
Exhibition Runs: Feb. 7 – March 31, 2014  
Opening: First Friday Feb. 7, 2014, 6-9PM

### **Gallery in the Grove**

Featuring: Teresa Altman, Roger Williams and Gail `Daanis` Bressette and other local Aboriginal Artists.  
Exhibition Runs: March 2 - April 12, 2014  
Elder's Welcome to Territory / Opening: Sunday March 2 from 1pm to 3pm

### **Lawrence House**

Featuring: Moses Lunham and other local Aboriginal Artists  
Exhibition Runs: March 5- March 30, 2014  
Opening: First Friday. March 5, 2014, 6-9PM

### **Animikii Noodinag / Thunder Winds Gallery Tour and Symposium**

10am - 4pm, Saturday, March 29, 2014

A gallery tour of the various exhibitions will occur as well as a talk at the Judith and Norman Alix Art Gallery, provided by Ojibwe Author and Historian David Plain from Aamjiwnaang, where he will give a live account of the one pre-treaty community that encompasses the four current First Nations of: Aamjiwnaang, Kettle and Stony Point and Walpole Island.

10am -11:30 Gallery in the Grove: Reception and Artist Talks  
12:00pm - 1:00 Lawrence House: Reception and Artist Talks  
1:00 - 2:00 Light Lunch @ JNAAG; view Artopia & JNAAG Exhibitions  
2:00 - 3:00 Key Note Speaker - David Plain  
3:00 - 4:00 Community Response / Circle Discussion

**Aamjiwnaang Invitation to Make New Art and Present:**

**Animikii Noodinag / Thunder Winds Exhibitions**

**February 18, 2014 — Maawn Doosh Gumig Community and Youth Centre**

See flyer on back page - this issue of the Chippewa Tribe-Une

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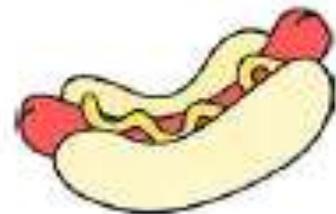
***Travelling Seniors Fundraiser*****MEAT BINGO****Thursday February 20, 2014**

Maawn Doosh Gumig Community Centre

6:00 pm ~ Kitchen open @ 5 pm

2 Strip Book for \$10  
(extra strip for \$5 more)

2 Specials — Family Meat Pack Prizes

**50/50 CASH SPECIAL****On The Menu****\$5.00****Nacho & Cheese  
or Hot Dogs****Take out available****Everyone Welcome to Play!**  
*Children 10+ with adult supervision*



**CLEAN HARBORS LAMBTON LANDFILL EXPANSION, TOWNSHIP OF ST. CLAIR  
NOTICE OF AAMIJWNAANG COMMUNITY INFORMATION SESSION**

Clean Harbors Canada, Inc. is inviting the Aamjiwnaang First Nation to a Community Information Session regarding the Lambton Landfill Environmental Assessment (EA). The purpose of this session is to provide an opportunity for the community to obtain information and provide comments on the assessments that were conducted to identify effects related the project's alternatives. The date and location of the Community Information Session is provided below:

Date and Time	Location
Thursday March 6, 2014 4:00 PM to 7:00 PM	Maawn Doosh Gaming Community Centre, 1972 Virgil Avenue, Sarnia, Ontario
For Childcare and Rides please call the Environment Department at (519) 336-8410 by March 5 <sup>th</sup> at 3:00 PM.	

Clean Harbors Canada, Inc. the owner and operator of the Lambton Landfill commenced an EA under the *Environmental Assessment Act* on March 30, 2011 to develop additional waste disposal capacity at the landfill. Clean Harbors has identified the need for approximately 4.5 million to 5.0 million cubic metres of landfill capacity to continue to manage waste at the Lambton Landfill over a 25 year period. The additional capacity will enable Clean Harbors to continue providing secure disposal service in Ontario. The landfill is located in the Township of St. Clair (see Key Map) and has been in operation for nearly 50 years. The landfill receives hazardous waste materials from commercial, industrial, institutional and municipal sources.

#### The Process

In December 2010, the Minister of the Environment approved the Terms of Reference (ToR) for the proposed Lambton Landfill expansion by Clean Harbors Canada, Inc. A study is being carried out according to the approved ToR. Results from this study will be documented in an EA, which will be submitted to the Ministry of the Environment for review.

The EA is considering two alternatives for providing the additional disposal capacity. One alternative involves a vertical expansion over the current landfill area to an approximate height equal to the height of the existing surrounding earth berms. The second alternative involves development of a new below ground landfill cell directly south of the existing landfill site. Assessments were conducted to identify effects related to air emissions; noise; odour; ground water quality and quantity; surface water quality and quantity; terrestrial and aquatic ecosystems; agriculture resources; archaeology/cultural resources; facility characteristics; and socio-economics for each proposed alternative. The results of these assessments are available for review at the Project's website ([http://www.cleanharbors.com/locations/lambton/ea\\_process\\_document\\_library.html](http://www.cleanharbors.com/locations/lambton/ea_process_document_library.html)) and will be presented at the upcoming Community Information Session.

In addition to attending this community information session, you are invited to submit written comments via mail, electronic mail (email) or fax to the address/member published below. You can also submit your comments on our project information line at (519) 864-3890.

Michael E. Parker  
Director Environmental Compliance, Lambton Facility  
Clean Harbors Canada, Inc.  
4090 Telfer Road, RR#1, Corunna, ON, N0N 1G0  
Fax: (519) 864-3866  
E-mail: [parker.michael@cleanharbors.com](mailto:parker.michael@cleanharbors.com)

Larry Fedec, P.Eng.  
Project Manager, Lambton Landfill Project  
AECOM  
105 Commerce Valley Drive West, 7th Floor, Markham, ON L3T 7W3  
Fax: (905) 886-9494  
E-mail: [larry.fedec@aecom.com](mailto:larry.fedec@aecom.com)



Under the Freedom of Information and *Protection of Privacy Act* and the *Environmental Assessment Act*, unless otherwise stated in the submission, any personal information such as name, address, telephone number and property location included in a submission will become part of the public record files for this matter and will be released, if requested, to any person.



## Contract to Permanent Position Lands Management Officer

### **Responsibilities:**

- Manages the day to day activities of the Lands Department including providing the public with information on Lands Department responsibilities, goals and procedures.
- Assists band members with land transactions as requested.
- Provides accurate information regarding land descriptions, Certificate of Possession holders, right of ways and encumbrances to other departments as requested.
- Provides recommendations and administrative support to the Band Administrator and Chief and Council on lands management issues and policies.
- The direct contact person internally and externally for leases, permits, and other lands related documents for implementation and compliance with the lease terms. Notifies lessors and permit holders of agreement expiry dates as well as working rights protocols and procedures.
- Liaises with Finance staff to ensure proper invoices are sent out to lessors.
- Communicates internally and externally on land management issues relating to legislation (e.g. FNLMA-First Nation Land Management Act, Indian Act).
- Compiles, maintains and archives all land related documentation.
- Prepares funding applications for special land projects.

### **Qualifications:**

- **Mandatory enrollment or completion of the Reserve Land and Environment Management Program Certification Program at the University of Saskatchewan**
- Graduation from a related post-secondary program
- Exhibits a high degree of initiative and self-direction
- Excellent analytical, organizational, verbal and written communication skills
- Computer and document management skills
- Time management skills with adherence to tight deadlines
- Knowledge of land leasing and environmental issues
- Strict adherence to confidentiality policies
- Comprehensive knowledge of the Indian Act and other regulations and legislation as they pertain to the management of First Nation lands

### **Application to include:**

1. Cover letter with contact information;
2. Resume listing education and work experience;
3. At least two letters of reference.

### **Please forward applications to:**

**Assistant Band Administrator**  
978 Tashmoo Avenue  
Sarnia, N7T 7H5  
Fax: (519) 336-0382

**Deadline for applications is 4:00 PM, Friday March 7, 2014.**

**Details regarding the RLEMP program are available at the reception desk at the Band Office.**

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POLITICAL OFFICE:  
109 Mission Road  
Fort William First Nation, ON  
P7J 1K7  
(807) 636-9339  
(807) 636-9404 fax



ADMINISTRATION OFFICE:  
111 Peter Street, Suite 804  
Toronto, Ontario  
M5V 2H1  
(416) 597-1266  
Fax: (416) 597-8365

Website: [www.chiefs-of-ontario.org](http://www.chiefs-of-ontario.org)

## CHIEFS OF ONTARIO

### CONTRACT OPPORTUNITY FIRST NATIONS REGIONAL EARLY CHILDHOOD, EDUCATION, EMPLOYMENT SURVEY (FNREEES) TEAM LEADER(S)

#### SUMMARY

The Chiefs of Ontario is implementing a national research project in Ontario First Nations and has exciting contract opportunities for individuals as Team Leader(s) to work with teams in various communities throughout Ontario in cycles of 4 to 6 six weeks from March to October 2014. As a Team Leader your role will be to work in conjunction with a team to facilitate the completion of surveys and support raising the voices of our people to address priorities in early childhood, education and employment. Your experience, knowledge and skills will be enhanced with training and support from the Chiefs of Ontario FNREEES regional team.

#### DUTIES AND RESPONSIBILITIES:

- To coordinate and implement community team deployment plan and logistics including community sampling for completing data collection in liaison with communities and COO FNREEES Team through meetings and presentations.
- Provide leadership and motivation, coordination, support and assistance to fieldworker teams to complete data collection in communities including training, interview assignment and scheduling, maintaining confidentiality and survey reporting.
- Conduct confidential data collection activities using a laptop computer and completing paper documents as required; and as outlined in the Field Worker's manual;

#### SKILLS AND ATTRIBUTES:

- Knowledge of research or experience in conducting surveys;
- Knowledge and/or experience in working with First Nations as a experienced Team Leader;
- Competency in English and possess effective interpersonal skills;
- The ability to be speak a First Nation language is a definite asset;
- Possess basic computer skills, a valid driver's license and access to a vehicle.

Please submit a Letter of Application, Resume, CPIC (if available at time of application or as required prior to commencement of duties), with three work related references. Post Secondary Students Invited to Apply.

For Initial FNREEES Team by 5:00pm Wednesday February 19<sup>th</sup>, 2014  
Interviews Expected for the Week of February 24<sup>th</sup>, 2014  
Team Deployment Expected for the Week of March 3<sup>rd</sup>, 2014

For Subsequent FNREEES Teams by 5:00pm Friday April 4<sup>th</sup>, June 6<sup>th</sup>, and August 8<sup>th</sup>, 2014

Pam Montour, Executive Director  
Chiefs of Ontario  
111 Peter St., Suite 804, Toronto, Ontario M5V 2H1  
FAX (416) 597-8365 - [opportunities@coo.org](mailto:opportunities@coo.org)

Preference is given to applicants of First Nation ancestry.  
LATE SUBMISSIONS AFTER DEADLINE WILL NOT BE ACCEPTED

We thank all applicants for their interest; but only those selected for an interview will be contacted

POLITICAL OFFICE:  
108 Mission Road  
Fort William First Nation, ON  
P7J 1K7  
(807) 636-9339  
(807) 636-8404 fax



ADMINISTRATION OFFICE:  
111 Peter Street, Suite 804  
Toronto, Ontario  
M5V 2H1  
(416) 597-1266  
Fax: (416) 597-8365  
Website: [www.chiefs-of-ontario.org](http://www.chiefs-of-ontario.org)

## CHIEFS OF ONTARIO

### CONTRACT OPPORTUNITY FIRST NATIONS REGIONAL EARLY CHILDHOOD, EDUCATION, EMPLOYMENT SURVEY (FNREEES) FIELDWORKER(S)

#### SUMMARY

The Chiefs of Ontario is implementing a national research project in Ontario First Nations and has exciting contract opportunities for individuals as Fieldworker (s) to work with teams in various communities throughout Ontario in cycles of 4 to 6 six weeks from March to October 2014. As a Fieldworker your role will be to work in conjunction with a team to facilitate the completion of surveys and support raising the voices of our people to address priorities in early childhood, education and employment. Your experience, knowledge and skills will be enhanced with training and support from a Team Leader and the Chiefs of Ontario FNREEES regional team.

#### DUTIES AND RESPONSIBILITIES:

- To conduct surveys with the consent of participants using a laptop computer and complete paper documents as required;
- To make the initial contact with interview participant to discuss the survey and schedule interviews;
- Provides information and support to the participant as required;
- Works within team environment and under the general direction and support of the Team Leader;
- Ensures confidentiality and completes survey procedures and reporting;

#### SKILLS AND ATTRIBUTES:

- Knowledge of research or experience in conducting surveys;
- Knowledge and/or experience in working with First Nations as a experienced Team Leader;
- Competency in English and possess effective interpersonal skills;
- The ability to be speak a First Nation language is a definite asset;
- Possession of basic computer skills, a valid driver's license and access to a vehicle are considered assets.

Please submit a Letter of Application, Resume, CPIC (if available at time of application or as required prior to commencement of duties), with three work related references. Post Secondary Students Invited to Apply.

For Initial FNREEES Team by 5:00pm Wednesday February 19<sup>th</sup>, 2014  
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Preference is given to applicants of First Nation ancestry.  
LATE SUBMISSIONS AFTER DEADLINE WILL NOT BE ACCEPTED

We thank all applicants for their interest; but only those selected for an interview will be contacted

**DETROIT RED WINGS VS.**

*BOSTON BRUINS*

**WEDNESDAY, APRIL 2**

**@ 8:00 PM - \$140.00**

**PER PERSON**

**Includes: Coach Bus, Ticket, (Sec. 228 Row 6-9) Adult Beverages on Bus.**

**Contact Tracey, 519-862-1200 or Willie, 519-384-1957 or 519-332-6771**

**Bus leaves Corunna Workout Room at 4:30pm & Bayside Parking Lot (London Rd. at Front St.) 4:45pm**



**LACROSSE**

**WOLVERINES vs CORNELL BEARS**

**Saturday March 1 at 1:00 PM**

*\$40.00 a Person includes:*

*Coach Bus, Ticket, Beverages*

Game at the Oosterbaan Field House, Ann Arbor—Bus Leaves Maawn Doosh Gumig at 9:00 am SHARP and Food Basics Parking Lot at 9:15 am.

Contact Willie for Tickets at 519-332-6771 or 519-384-1957

**Featuring Aamjiwnaang's ~ Kyle Jackson**



SKATE & SWIM TIMES  
MOORETOWN SPORTS COMPLEX  
October 2013 to March 2014

February	15	Swim	3:00 - 4:00 pm
		Skate	7:00 - 8:00 pm
	22	Swim	3:00 - 4:00 pm
March	01	Swim	3:00 - 4:00 pm
		Skate	7:00 - 8:00 pm
	08	Skate	7:00 - 8:00 pm



**COACH BUS, \$20 Voucher for Gaming**

**Monday APRIL 7th**

**\$35 per Person U.S.**

Ticket's Available 403 Wing from John or Frieda Stewart or calling them @ 519-331-0723

or Willie at 519-384-1957

**Bus Leaves at 9:00 am SHARP from RCAFA 403 Wing – at 415 Exmouth**

**St. Sarnia – Bus will be back in**

**Sarnia at 6:30 pm approx.**

**After leaving Casino at 5:00 pm**



## Aamjiwnaang & Sarnia Against Pipelines



Every 2 weeks ASAP will now have meetings at Maawn Doosh Gumig Community Centre.  
 Thursday, February 13th, 2014 6:30pm  
 Come join or meeting to discus further events and plans you want to see happen this year with ASAP.  
<https://www.facebook.com/AamjiwnaangSarniaAgainstPipelines>

TUESDAY FEBRUARY 18TH 2014 10AM - 4PM  
 MAAWN DOOSH GUMIG COMMUNITY CENTRE GYM  
 BREAKFAST/LUNCH INCLUDED FREE ENTRANCE

GROWING THE EIGHTH FIRE DEFEND THE LAND  
 FOR FUTURE GENERATIONS

EMAIL ASAP1491@GMAIL.COM

FOR FREE CHILDCARE

ENBRIDGE LINE 9 WORKSHOP & DISCUSSION  
 #SHUTDOWNTHEARSANDS

**ENBRIDGE**



# Elsipogtog: The Fire Over Water

TUES FEB 18TH 2014 5:00 - 9:00 PM  
SARNIA PUBLIC LIBRARY 124 CHRISTINA ST S



**NO FRACKING, NO PIPELINES, NO MINING, NO TANKERS  
ON NATIVE LAND!**

Free public event with Mi'kmaq speakers discussing anti-fracking blockade in Elsipogtog that made international headlines. Come hear from the frontlines of this inspiring grassroots Indigenous resistance to protect the water and land, and the ongoing criminal charges and jail time that many Mi'kmaq warriors are facing.

**Part of Mi'kmaq Warrior West Coast Speaking Tour**

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Next issue is due out on  
**Friday, February 28, 2014**

The **deadline** for submissions is  
**Wed., February 26 – 12:00 pm**

*Chi-Miigwetch, ~ Bonnie Plain, Editor*

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**Invitation to Make New Art and Present:**

**Animikii Noodinag / Thunder Winds Exhibitions**

**02/18/2014**

**Maawn Doosh Gumig Community and Youth Centre**

Please join us as an exhibiting artist representing Aamjiwnaang First Nation for a time of creation. All materials and a light snack will be provided. This is a time to network with other artists and community members as well as to produce work to sell in the upcoming exhibitions.

Animikii Noodinag draws upon the visions and creations of our local First Nation Artists from Aamjiwnaang, Kettle and Stony Point and Walpole Island.

Animikii Noodinag \* Spirit rushes \* Soars from way behind \* Carry us \* Over Mountains \* Across Waters \* Thunders roar \* Remind us \* Welcome us \* Winds sweep \* Silently clears \* Path that leads us forward

Art Exhibitions will take place at Artopia, Gallery in The Grove and the Lawrence House in Sarnia in March of 2014. A one day symposium will take place on Saturday, March 29th, 2014; a gallery tour of the various exhibitions will occur as well as a talk provided by Ojibwe Author and Historian David Plain from Aamjiwnaang, where he will give a live account of the one pre-treaty community that encompasses the four current First Nations of: Aamjiwnaang, Kettle and Stony Point and Walpole Island.

This is a monumental local occurrence and we welcome your participation.

**6-9pm**

**Chi Miigwetch,**  
**Jason Baerg**  
**Curator in Residence**  
**Judith and Norman Alix Art Gallery**  
**Sarnia, Ontario**

